

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

28660

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registered, Inc.
314 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: <div style="text-align: center;"> Central State Bank P.O. Box 180 Calera, AL 35040 </div> Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="transform: rotate(-90deg); transform-origin: center;"> Inst # 1997-08144 03/17/1997-08144 01:29 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 130.00 002 NEL </div>
2. Name and Address of Debtor (Last Name First if a Person) <div style="text-align: center;"> Double N Plumbing, Inc. 1305 Highway 52 East Pelham, AL 35124 </div> Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) <div style="text-align: center;"> CENTRAL STATE BANK Highway 25 P.O. Box 180 Calera, Alabama 35040 </div> Social Security/Tax ID # _____		FILED WITH: <div style="text-align: center;"> Shelby County Probate </div>
<input type="checkbox"/> Additional secured parties on attached UCC-E		
4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)		

5. The Financing Statement Covers the Following Types (or items) of Property:

SEE ATTACHED LIST


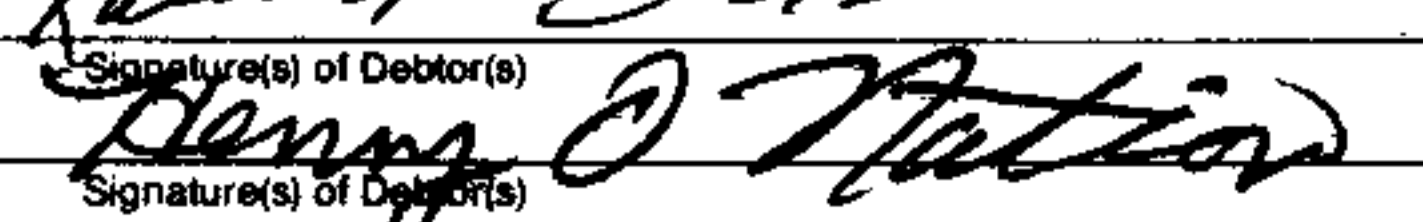
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:


Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)
- ☐ already subject to a security interest in another jurisdiction when it was brought into this state
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
 The initial indebtedness secured by this financing statement is \$ **76,000.00**
 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ **129.00 + 1.00 = 130.00**

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Debtor(s)

 Signature(s) of Debtor(s)


Signature(s) of Secured Party(ies)
 (Required only if filed with a debtor's Signature — see Box 6)

 Signature(s) of Secured Party(ies) or Assignee
Central State Bank
 Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL
 (2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT
 (4) FILE COPY - SECURED


(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
 Approved by The Secretary of State of Alabama

COLLATERAL LIST

FEBRUARY 27, 1997

1987 CASE BACKHOE SN 17002766
RIGID 400 PIPE THREADER SN 40859
RIGID 300 PIPE THREADER SN 0012001
UNDER WUNDER BORING RIG WITH 40' ROD AND 3 BITS SN 630212
CASE 360 TRENCHER/BACKHOE WITH 8" AND 16" BUCKETS
60 LB. ELECTRIC JACK HAMMER SN 8303001
EXTENSION DYES FOR RIGID 300 AND 400 PIPE THREADERS
PLATE COMPACTOR/TAMPING MACHINE
CASE 36" BACKHOE BUCKET
2 CASE 18" BACKHOE BUCKETS
EXTRA TRENCHER ROCK CUTTING CHAIN
12 " QUICK CUT EMERGENCY SAW WITH DIAMOND TIP BLADE SN 127929565'
1994 ECONOLINE MODEL MP423DE TRAILER VIN 42EDPHE40R1000635
TRENCHER
24' CUSTOM BUILT TRIPLE AXLE EQUIPMENT TRAILER
16' CUSTOM BUILT EQUIPMENT TRAILER
6 UNIT RADIO SYSTEM WITH BASE MOTOROLA
COMPUTER WITH PRINTER
12' X 10' STORAGE BUILDING
24' X 12' STORAGE BUILDING


RUSSELL L. NATION, PRESIDENT,
DOUBLE N PLUMBING, INC.


HENRY O. NATION, VICE PRESIDENT,
DOUBLE N PLUMBING, INC.

Inst # 1997-08144

03/17/1997-08144
01:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 130.00