

**The Mortgage,** Dated July 16th 1996 executed by

Michael S. Allen, an unmarried man

to Merchants & Planters Bank, Montevallo, A Corporation  
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
Liber            of Mortgages, on page Inst. #1996-24110

is paid and is hereby discharged.

WITNESS my hand and seal this 11th day of March 19 97

**Signed, Sealed and Delivered in presence of**

Attest: Mary D. Hughes  
Its Vice President

Merchants & Planters Bank [L.S.]

Its President

## CORPORATE ACKNOWLEDGMENT

State of Alabama  
County of Shelby } ss.

On this 11th day of March 1997, before me, a Notary Public within and for said County, personally appeared J. P. Kelly and Mary D. Hughes to me personally known, who, being each by me duly sworn, did say that they are respectively the President and Vice President of Merchants & Planters Bank

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said J. P. Kelly and Mary D. Hughes acknowledged said instrument to be the free act of said Corporation.

*Lance B. Phillips*  
Notary Public Alabama State At Large  
County State  
My Commission Expires Jan 23 2001  
My Commission Expires

(Seal)

**My Commission Expires**

# Discharge of Mortgage

## SHORT FORM

**REGISTER'S OFFICE**

County of

Received for Record this

day of

A. D. 19\_\_ at \_\_ o'clock M., and

Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_

**on page**

## Register

03/17/1997-08108  
12:45 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50