3883 AIRWAY DRIVE			
SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO:			
NORTH AMERICAN MORTGAGE COMPANY	STATE OF ALABAMA	\	
PO BOX 808005	SHELBY	COUNTY)	
PETALUMA, CA 94975 ATTN: K. WILSON AU-054		r	
613058 - 883 H04	<u></u>	POOL#:	CD43325401
0060407400	ATNITE OF LANDTO A C		004004040
ASSIGNM	IENT OF MORTGAG	E	
CODIVALUE DECENTED, the redessioned NORTH A	MEDICAN MODECAGE OF	NEAR A LIV	
FOR VALUE RECEIVED, the undersigned, NORTH A A DELAWARE CORPORATION	MERICAN MORIGAGE CO		
and transfers and sets over unto BANK OF AMERICA	- NTASA	, nere	by sells, assigns,
, its successors and assigns, that certain mortgage exe			
GLADDEN, CURTIS K.			
to			
, in the principal sum of \$59,600.00 , dated to	the 12/21/95	, and filed for record on t	the 1/3/96
, in the Office of the Judge of Probate of SHELBY		ounty, in Mortgage Book I	
on Page No. Instrument Number 19		with the debt thereby sec	·
therein described below, conveyed by said mortgage:			
	00087	,	
1	nst • 1997-08087		
03/17/1997-08087			
03/17/1997-DBUTE 12:24 PM CERTIFIED			
	TS # 24 COUNTY JUBGE OF PRO	BULE	
	SHELDY COUNTY JUBGE OF PRO-		
Property Address: 307 FRAN LANE, MONTEVALLO, A	AL 35115		
TO HAVE AND TO HOLD, unto the said, its successor	•		
IN WITNESS WHEREOF, the said NORTH AMERICA has caused this instrument to be executed in its name			
its ASSISTANT VICE PRESIDENT		ate seal to be hereto affixe	d and attected by
	Assistant Secretary, both of		o and allested by
thereunto duly authorized this 25-Feb-1997	Addistant decretary, both of	Willom are	
	NORTH AL	MEDICAN MODICACE C	OMBANY
Attested 2		MERICAN MORTGAGE C ARE CORPORATION	OMPANT,
By: Lempleman_	A DELAW	THE CORPORTION	
K. TEMPLEMAN			
Its: ASSISTANT SECRETARY		.	
	BY:	XM notano	
STATE OF CALIFORNIA		MITANO	
COUNTY OF SONOMA	ITS: ASS	STANT VICE PRESIDENT	T
On February 25, 1997 , before me KAREN	A. WILSON	, a Notary P	Public,
personally appeared J. MONTANO			
personally known to me (or proved to me on the basis of	-	·	
subscribed to the within instrument and acknowledged			
capacity(ies), and that by his/her/their signature(s) on to person(s) acted, executed the instrument.	ne manument de person(s),	or the entity upon benam 	O WINCH (1985
	OFFICIAL SEAL	- 1073439	/n
WITNESS my hand and official seal.	KAREN A. V	MILSON A IC-CALIF. TI	(seai)
Signature/ ///////////////////////////////////	COUNTY OF My Comm. Exp.		
KAREN A. WILSON			
44 4 5 5 4	•		<u>.</u> .

AL-1.RSL

THIS INSTRUMENT PREPARED BY:

NORTH AMERICAN MORTGAGE COMPANY