THIS INSTRUMENT PREPARED BY: NORTH AMERICAN MORTGAGE COMPANY 3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: STATE OF ALABAMA NORTH AMERICAN MORTGAGE COMPANY PO BOX 808005 COUNTY) SHELBY PETALUMA, CA 94975 ATTN: K. WILSON AU-054 CD43325249 POOL #: 488508 - 708 H04 0062180878 ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY , hereby sells, assigns, A DELAWARE CORPORATION and transfers and sets over unto BANK OF AMERICA - NT&SA , its successors and assigns, that certain mortgage executed by CARR, BARTON F. CARR, LISA T. to , and filed for record on the 10/13/95 09/28/95 \$141,300.00 , dated the , in the principal sum of County, in Mortgage Book No. , in the Office of the Judge of Probate of SHELBY , together with the debt thereby secured and the note on Page No. , Instrument Number 1995-29145 therein described below, conveyed by said mortgage: **\$ 1997-08086** 03/17/1997-08086 12:24 PH CERTIFIED SHELBY COUNTY JUNCE OF PROBATE 8.50 001 SMA Property Address: 3128 HARWICK DRIVE, BIRMINGHAM, AL 35242 TO HAVE AND TO HOLD, unto the said, its successors and assigns forever. IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by J. MONTANO , and its corporate seal to be hereto affixed and attested by its ASSISTANT VICE PRESIDENT , its. Assistant Secretary, both of whom are K. TEMPLEMAN thereunto duly authorized this 25-Feb-1997 NORTH AMERICAN MORTGAGE COMPANY. A DELAWARE CORPORATION Attested Its: ASSISTANT SECRETARY CALIFORNIA STATE OF ITS: ASSISTANT VICE PRESIDENT COUNTY OF SONOMA , a Notary Public. , before me PATTY LEACH On February 25, 1997 personally appeared J. MONTANO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. (seal) WITNESS my hand and official seal.

COUNTY OF BONOM

AL-1.RSL

Signature

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