

03/17/1997-08076 10:50 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MEL 8.50

LIMITED POWER OF ATTORNEY (Aleberra)

KNOW ALL MEN BY THESE PRESENTS:

Idia

that the undersigned, The Hutson Company, Inc. (Incremater referred to as the "Correspondent"), of the County of Jefferson, and State ofAlabama, and state of _Alabama, and state and appoint Robert C. (enKnight, John M. Sheilenberger, Patricia J. Anthony, or Ann M. Nesmith of Crescent Bank and Irust Company of the City of Jasper, County of Pickens, and State of Georgia, my true and lawful attorney for and in my name and stead to:
Execute any and all documents for the purpose of assigning and transferring to Crescent Bank and Irust Company or to any other assignes or entity a certain mortgage, deed of trust, security deed, recurity instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed or security instrument and note allonge for the following loan transaction:
Borrower(s) Names: Glenn A. Thomas & Shelia G. Thomas Address of Property: 3933 Cannock Drive City, State, Zip Code: Birmingham, Alabama 35247 Loan Number: 2895027
giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocations, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.
IN WITNESS WHEREOF, Correspondent has caused this instrument to be executed in its name by Graham D. Hutson its duly authorized President this day of _March, 19 97
The Hutson Company. Inc. (Name of Correspondent) By: Sudan Inc. Title: President (Corporate Seal)
STATE OF _Alabama COUNTY OF _Jefferson
I, William H. Halbrooks, a Notary Public in and for said County in Said State, hereby certify that Graham D. Hutson, whose name as
Oliven under my hand and seal of office this 4 day ofMarch