

STATE OF ALABAMA
LOAN NUMBER: 0030035109
PU116, KDM

Inst # 1997-08062

AMOUNT OF MORTGAGE
\$ 107100

03/17/1997-08062
10:15 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
SATISFACTION OF MORTGAGE 8.50

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
SCOTT M. ABBOTT AND JORI LEIGH ABBOTT,
HUSBAND AND WIFE
IS/ARE MORTGAGORS AND
COMMUNITY MORTGAGE CORPORATION
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:


PROPERTY ADDRESS: 217 LEAF LN
ALABASTER AL 35007

RECORDED IN BOOK 1993-33557 OF MORTGAGES, ON PAGE ,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 02-18-97 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED MARCH 03, 1997.

BANK OF AMERICA, FSB, A FEDERAL
SAVINGS BANK

BY:


ISABELLA AXELSON
ASSISTANT SECRETARY

STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS
BANK, ON BEHALF OF THE CORPORATION,
ON MARCH 03, 1997.

MY COMMISSION EXPIRES:
OCTOBER 31, 1998


BRIDGIT S. BUTLER
NOTARY PUBLIC

PREPARED BY: Dawn May
BANK OF AMERICA, FSB
PO BOX 26388
RICHMOND, VA 23260-6388

