PARTIAL RELEASE

STATE OF ALABAMA
SHELBY COUNTY
KNOW ALL MEN BY THESE PRESENTS, That,
The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by
FOREST PARK L. L. C.
which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in
INST# 1996-31157
and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto
all
of the right, title, and interest of the undersigned in and to the real property described in and to the real property described below or on attached EXHIBIT "A".
LOTS 140 AND 150 , ACCORDING TO THE SURVEY O FOREST PARK
SUBDIVISION, AS RECORDED IN MAP BOOK 22, PAGE 28 A, B, C, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY;
BEING SITUATED IN SHELBY COUNTY.
It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder if the property described in and secured by said mortgage.
IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this day of, 19_97.
FIRST COMMERCIAL BANK BY:
NELSON S. BEAN
ITS: SENIOR VICE PRESIDENT
STATE OF ALABAMA SHELBY COUNTY
I, the undersigned, a notary public in and for said county in said state, hereby certify
that nelson s. bean , whose name as senior vice president
of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this 11TH day of MARCH, 19 97.
Dioica Cancer
Notary Public
NOTARY PUBLIC STAZE OF ALMONIAL AT LA GEL MY COMMUNICIONE EN MARCHES DE BARROTTER BONDED THRU NOTARY PUBLICATION 03/17/1997 CERTIFIED
TONDED THRU NOTARY DESCRIPTIONS OF THE STATE
03/17/1997-DEGITED 09:35 AM CERTIFIED 09:35 AM CERTIFIED
OS AM CERTAIN SHELTH COUNTY JURGE OF PROMITE SOI HEL 8.50
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