Prepared by and return to:
Judy Blake
Commercial Loan Processing
AmSouth Bank of Alabama
PO Box 830722
Birmingham, AL 35283-0722

SATISFACTION OF MORTGAGE

| STATE OF ALABAMA |) |
|------------------|---|
| SHELBY COUNTY |) |

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank of Alabama f/k/a Amsouth Bank N.A., acknowledges full payment of the indebtedness secured by that certain Mortgage executed by **Donald G. Cochran**, **Jr. and wife Tammy T. Cochran**, under the date of **December 1**, 1993, which said Mortgage was recorded in the office of Judge of Probate of **Shelby County**, Alabama, in **Instr# 1993-41778**, and the undersigned does further hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this 12 day of March, 1997.

AmSouth Bank of Alabama

Dy. _______

Its: Vice President

STATE OF ALABAMA
JEFFERSON COUNTY
)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Suṣan Kirkpatrick, whose name as Vice President of AmSouth Bank of Alabama, an Alabama Banking Corporation and a member of the Federal Reserve System, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 12 day of March, 1997.

Notary Public

MITTER BELLINES TO THE REST OF THE REST