ANSOUTH BANK

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY

COUNTY.

Prepared By: Marthella W. Jackson

AMSOUTH BANK

P O BOX 1984

BIRMINGHAM, AL 35201

PREPARED BY:

tge of the Probate Court ofSHELBYCou	, which said mortgage was recorded in the office of the control of the contr
, and the unde	inty, Alabama, in mortgage book No091 at paging and satisfy said mortgages
	rsigned does further hereby release and satisfy said mortgag
N WITNESS WHEREOF, the undersigned, AmSouth	
	Bank, has caused these presents to be executed the
7th day of March 19	<u>97</u>
-	
•	AmSouth Bank
	Mana Nume
	SERIOR VICE PRESIDENT
-	SERIOR VICE PRESIDENT
	Inst
	03/14/1997-07955
	A A COM CIENTAL AND
•	SHELBY COUNTY JUNEAU OF THE PARTY
TATE OF ALABAMA.	OOT NCS
EFFERSON COUNTY	
The Undersigned	a Notary Pu
I,	Marianne Prime
and for said County in said State, hereby certify that	
whose	name as Senior Vice President
mSouth Bank, a corporation, is signed to the foregoing relea	sse, and who is known to me, acknowledges before me on this o
at, being informed of the contents of the release, he, as su	ch officer and with full authority, executed the same voluntarily
nd as the act of said corporation.	
Given under my hand this7thday of March	, 19 <u>97</u> .