

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
605 South Perry Street
Montgomery, AL 36104-

Inst # 1997-07932

03/14/1997-07932
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 900 8:30

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:3424678 "Gordon" Lender ID:276/PIF 2-11-97 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A
REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
05/23/1986, made and executed by RICHARD O. GORDON AND JENNIFER G. GORDON, to
secure payment of the principal sum of \$56,000.00 plus interest, originally to
CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State
of ALABAMA, Recorded 05/29/1986 as Instrument No. N/A Book/Reel/Liber 073,
Page/Folio 820, is now Paid and Satisfied, and is therefore discharged.

Property Address: 4995 Meadowbrook Road, Birmingham, AL, 35243

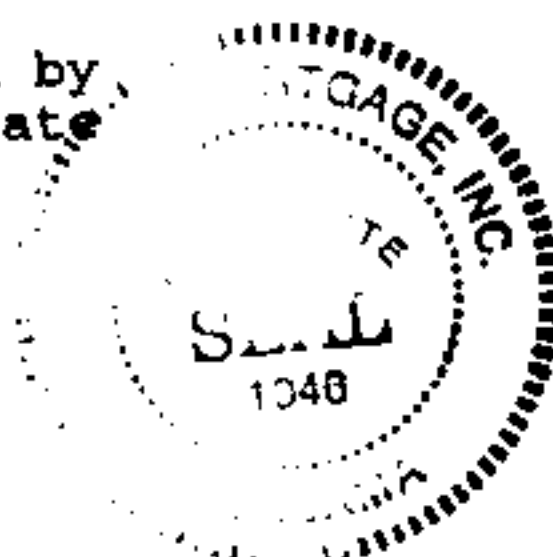
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by
Regions Mortgage, Inc., f/k/a Real Estate
Financing, Inc. as its duly appointed
Attorney-in-Fact

On 3/10/97 (DATE)

By: Lisa M. Farmer
LISA M. FARMER/ASST. CORP. SEC.

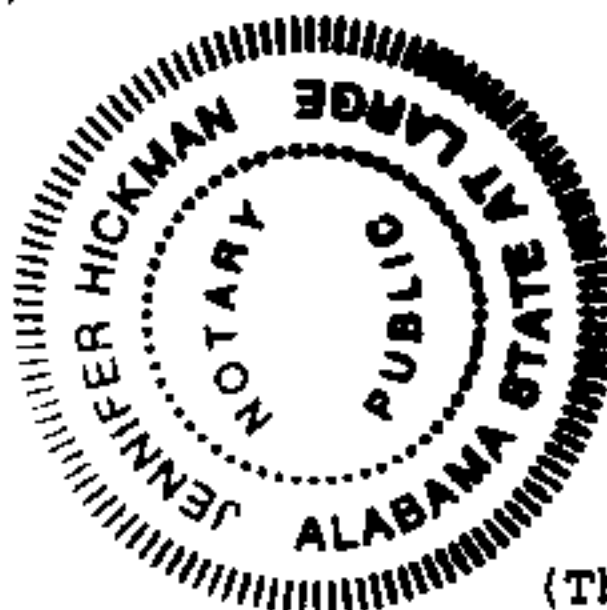


STATE OF Alabama
COUNTY OF Montgomery

On 3/10/97 I, Jennifer Hickman, a Notary Public in and for the County
of Montgomery in the State of Alabama, do hereby certify that Lisa M.
Farmer/Asst. Corp. Sec., who is/are signed to the foregoing document and who
is/are known to me, sworn to (or affirmed) and subscribed before me on this day,
that being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily for and as the
act of said corporation..

WITNESS my hand and official seal,

Jennifer Hickman
Jennifer Hickman
Notary Expires: 02/22/2000



(This area for notarial seal)

* Document Prepared By: T. McMillan
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
TJM-19970307-0016 AL SHELBY SHELBY AL BAT: 5961/3424678 KOALDOM1