

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
605 South Perry Street
Montgomery, AL 36104-

Inst # 1997-07931

1036246A CERTIFIED

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:3353853 "Griggs" Lender ID:S01/PIF 2-14-97 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS OF LOUISIANA S/I/I SECOR BANK, FSB S/I/I ALABAMA FEDERAL SAVINGS
AND LOAN ASSOCIATION BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING,
INC., AN ALABAMA CORPORATION, AS ITS DULY APPOINTED ATTORNEY-IN-FACT,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 07/02/1985, made and executed by ROY C GRIGGS AND WIFE DELL E.
GRIGGS, to secure payment of the principal sum of \$35,050.00 plus interest,
originally to ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of
SHELBY and the State of ALABAMA, Recorded 07/09/1985 as Instrument No. N/A
Book/Reel/Liber 033, Page/Folio 461, is now Paid and Satisfied, and is
therefore discharged.

Property Address: 1026 Ninth Ave SW, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Regions of Louisiana s/i/i Secor Bank, FSB
s/i/i Alabama Federal Savings and Loan
Association by Regions Mortgage, Inc. f/k/a
Real Estate Financing, Inc., an Alabama
Corporation, as its duly appointed
Attorney-in-Fact

On 3/10/97 (DATE)

By:

LISA M. FARMER
LISA M. FARMER/ASST. CORP. SEC.

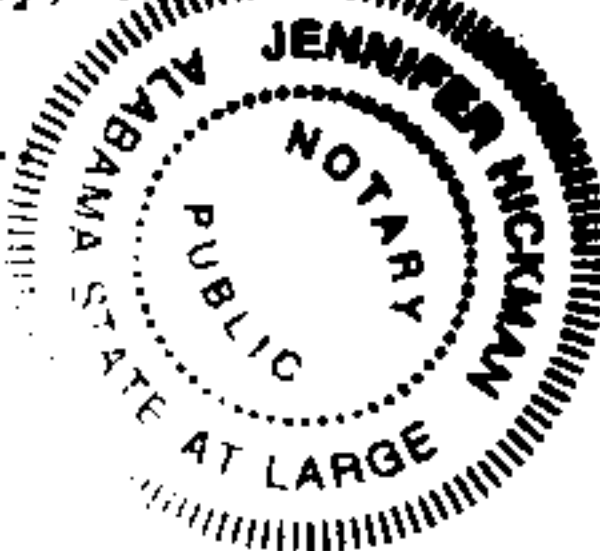


STATE OF Alabama
COUNTY OF Montgomery

On 3/10/97 I, Jennifer Hickman, a Notary Public in and for the County
of Montgomery, in the State of Alabama, do hereby certify that Lisa M.
Farmer/Asst. Corp. Sec., who is/are signed to the foregoing document and who
is/are known to me, sworn to (or affirmed) and subscribed before me on this day,
that being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily for and as the
act of said corporation..

WITNESS my hand and official seal

Jennifer Hickman
Jennifer Hickman
Notary Expires: 02/22/2000



(This area for notarial seal)

* Document Prepared By: T. McMillan
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
TLM-19970307-0040 AL SHELBY SHELBY AL BAT: 6971/3353853 KXALDOM1

03/14/1997-07931
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50