THIS INSTRUMENT PREPARED BY	: (NAME) HARILYN	PBTLX FOR C	OHPASS BANK	
077-603-32142	(ADDRESS) P.O.	BOX 10566, BI	rhinguam. Alabama	35296
STATE OF ALABAMA	} . FUL	L SATISFACT	ION OF RECORDED L	.IEN
*. KNOW ALL MEN BY THESE PE	RESENTS, That, COMPA	SS BANK_F/K/A	CENTRAL BANK OF TE	corporation.
acknowledges full payment of the Ind			SOUTH	j j
LINDA B. HURST. HUSBA	ED AND WIFE	on "	IANUARY 17, 1992: NOVEMBER 17, 19	<u>MARCH 2,</u> 1993
which said mortgage was recorded in	the office of the Judge of	Probate Court of _	_	•
Alebems, inREAL	Book No <u>385</u> INST # 1993/0			
Page No.				
AS RECORDED		Inst # 19	97-07920	
	January Company	•	•	
	•	一个点:"你们 面門	997-07920 CERTIFIED JUCK & MODATE 10.39	
		•		
	•			
In Witness Whereof, COMPASS	BANK, P/K/A CENTI	RAL BANK OF S	QUIIL , a corporation, h	as caused these
presents to be executed this				
		By ASSIS	NK, F/K/A CENTRAL BA AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA	NX OF THE SOUTH
STATE OF ALABAMA)			
COUNTY OF JEFFERSOR)	i		
t, the undersigned Notary Public,	in and for said County Ir	n seid State, hereby	certify that MARGARET	BARKER
· · · · · · · · · · · · · · · · · · ·	whose	name as <u>ASSISTA</u>	NT VICE PRESIDENT	
COMPASS BANK.	, ,	a corporetion, is sig	med to the foregoing instrum	ent, and who is
known to me, acknowledged before n	ne on this day that, being	Informed of the co	ontents of the Instrument,S	HE
as such officer and with full authority	, executed the same volu	nterily for end as th	he act of said corporation.	
Given under my hand and Official sea	this <u>10TH</u> day of	MARCH		
		Notary Public	a Harpe	

MY COMMISSION EXPIRES MAY 8, 1988