This instrument was prepared by	
(Name) First Federal of the South	-
(Address) 3055 Lorna Road, #100	•
Birmingham, AL 35216 Corporation Form Warranty Deed - LAND TITLE COMPA	NY OF ALABAMA, Birmingham, Alabama
	<u> </u>
STATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENTS.
COUNTY OF Jefferson	
That in consideration of Twenty-Seven Thousand an	d NO/100***********************************
to the undersigned grantor, Carter Homebuilders, I	nc. & Carter Homes & Development, Inc., a corporatio
(herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, barg	grantee herein, the receipt of which is hereby acknowledged
Carter Homebuilders, Inc. (herein referred to as GRANTEE, whether one or more) Shelby County, Alabama, to-wit;	, the following described real estate, situated in
21, Page 59, in the Probate Office of	
of record.	ll easements, restrictions and rights of ways
THE ENTIRE PURCHASE PRICE ABOVE WAS PASIMULTANEOUSLY HEREWITH.	ID BY PROCEEDS OF MORTGAGE LOAN CLOSED
	Inst + 1997-07905
	_ ATHIO
	03/14/1997-UTSUED 09:19 AM CERTIFIED
•	SHELBY COUNTY HIBGE OF PROBATE OOI SHA
TO HAVE AND TO HOLD. To the said GRANTE	
And said GRANTOR does for itself, its successor their here and assigns, that it is lawfully seized in fee	ors and assigns, covenant with said GRANTEE, his, her or simple of said premises, that they are free from all encum-same as aforesaid, and that it will, and its successor as GRANTEE, his, her or their neirs, executors and assigns
IN WITNESS WHEREOF, the said GRANTOR b	y its President, wat at
authorized to execute this conveyance, hereto set its sign	CARTER HOMEBUILDERS. INC.
this the 21st day of February	19.96
ATTEST:	Kerry Carter, President
	CARTER HOMES & DEVELOPMENT, INC.
Secretary	By Kenneth Carter, President
STATE OF Alabama	
COUNTY OF Jefferson I, the undersigned authority	a Notary Public in and for said County, in said State,
hereby certify that Kerry Carter and Kenneth Car	huildong Inc. and
whose name as President of Carter Home	builders, Inc. and s & Development, Inc. acknowledged before me on this day that, being informed and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	21st day of February .1997
ORMANIC (* 1777)	Motary Public Commission experies 1/3/2000

THE RESERVE OF THE PARTY OF THE