STATE	of	Λ L Λ B Λ M Λ)
COUNTY	. 01	SHELBY)

FULL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, COOSA PINES FEDERAL CREDIT
UNION, P.O. Box 407, Childersburg, Alabama, a banking coporation, acknowledges full
payment of the indebtedness secured by that certain mortgage executed by
FRANK I. OWEN, SR. AND WIFE, BETTY S. OWEN , recorded in MORTGAGE BOOK 126
at PAGE 378-379 in the Office of the Judge of Probate of SHELBY County,
Alabama, and the undersigned does further hereby release, remise, and quitclaim all
its rights, title and interest acquired under and by virtue of said mortgage.
IN WITNESS WHEREOF, the undersigned COOSA PINES FEDERAL CREDIT UNION, P.O. Box 407,
Childersburg, Alabama, has caused this instrument to be executed for and on its
behalf by its duly authorized officer on this the <u>6TH</u> day of MARCH , 19 <u>96</u>
COOSA PINES FEDERAL CREDIT UNION CHILDERSBURG, ALABAMA
By: Charles W. Evans
Its <u>MANAGER</u>
STATE OF ALABAMA) COUNTY OF TAlladega)
I, the undersigned Notary Public-for said County in said State, hereby certify that CHARLES W. EVANS . whose name as MANAGER of COOSA PINES FEDERAL CREDIT
Cliac
UNION, P.O. Box 407, Childersburg, Alabama, is signed to the foregoing release and who
is known to me, acknowledged before me on this date that, being informed of the content
of said release, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.
Given under my hand and official seal, this $\underline{6TH}$ day of \underline{MARCH} , $19\underline{9/}$.
$\frac{1}{1} \cdot \frac{1}{1} \cdot \frac{1}$
NOTARY PUBLIC
THIS INSTRUMENT PREPARED BY:
'JENNY JOHNSTON
COOSA PINES FEDERAL CREDIT UNION
P.O. BOX 407 CHILDERSBURG, AL 35044
RE:
Inst * * *

03/13/1997-07842
12:06 PM CERTIFIED
12:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD
001 MCD

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