

RETURN TO:
SONIA G RAY
1203 BERWICK ROAD
BIRMINGHAM, AL 35242

LOAN NO.: 215547
INV. NO.: C43-FEDERAL HOME LOAN MTG COR
INV. LOAN NO.: 855680431
PIF DATE: JANUARY 28, 1997

NOTICE OF SATISFACTION

STATE OF ALABAMA
COUNTY OF JEFFERSON
FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF AL, SBM WITH
AMSOUTH MORTGAGE COMPANY, INC., (F/K/A ENGEL MORTGAGE, INC.),
DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE
INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/ MORTGAGE
BEARING DATE OF JANUARY 28, 1994, EXECUTED BY SONIA GREEN RAY
NA,
TO AMSOUTH MORTGAGE COMPANY, INC.,
AND RECORDED IN BOOK 1994, PAGE 03726, IN THE OFFICE OF THE
JUDGE OF PROBATE, SHELBY OF SHELBY COUNTY, ALABAMA,

TAX IDENTIFICATION NUMBER: 58-03-9-32-0-003-129

LEGAL DESCRIPTION: LOT - 129-A, BLOCK - ,
SECTION - , SUBDIVISION - GREYSTONE RIDGE GARDEN HOMES

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED
THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC.,
(F/K/A ENGEL MORTGAGE COMPANY, INC.), HAS CAUSED THIS INSTRUMENT TO
BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON FEBRUARY 13, 1997.

ATTEST:


ASSISTANT VICE PRESIDENT

AMSOUTH BANK OF AL. SBM WITH
AMSOUTH MORTGAGE COMPANY, INC.
(FKA ENGEL MORTGAGE COMPANY, INC.)

BY: 
LEONORA ROBINSON
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND
STATE, CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASSISTANT VICE
PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED
TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED
BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS
INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE
SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, FEBRUARY 13, 1997.


NOTARY PUBLIC

MY COMMISSION EXPIRES JANUARY 3, 2001

THIS INSTRUMENT PREPARED BY:
TRACY CONTORNO
AMSOUTH BANK, MORTGAGE DIVISION
P. O. BOX 847
BIRMINGHAM, AL 35201
205-560-7560
PF990/TCO

Inst # 1997-07754

03/12/1997-07754
02:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50