Riverchase Office (295) 988-5600 Eastern Office (295) 833-1571

| his instrument was prepared by: Name) Holliman, Shockley & Kelly | Send Tax Notice to: (Name) Juanita B. Rayburn | |
|--|--|--|
| Address) 2491 Pelham Parkway | (Address) 1426 Amberley Woods | Cove |
| Pelham, AL 35124 | Helena, AL 35080 | |
| CORPORATION FO | ORM WARRANTY DEED | <u>Ö</u> |
| TATE OF ALABAMA | | 6 |
| SHELBY COUNTY KNOW ALI | L MEN BY THESE PRESENTS, | 199 |
| hat in consideration of Eighty-Nine Thousand | Nine Hundred and No/100 | DOLLARS |
| the undersigned grantor, Tanglewood C | | a corporation |
| herein referred to as GRANTOR) in hand paid by the grant GRANTOR does by these presentes, grant, bargain, sell and Juanita B. Rayburn herein) referred to as GRANTEE, whether one or more), to Shelby County, Alabama, to wit: | d convey unto | nowledged, the said |
| Lot 5, according to the survey of Amberley in Map Book 20 page 88 in the Probate Offi in Shelby County, Alabama. | y Woods, 3rd Sector, Phase I, as r ice of Shelby County, Alabama; bei | ecorded ing situated |
| SUBJECT TO: (1) Taxes for the year 1997 a restrictions, reservations, rights-of-way of record, if any; (3) Mineral and mining | , limitations, covenants and condi | ts, Itions |
| \$ 80,900.00 of the purchase price is be mortgage loan executed and recorded simul | eing paid by the proceeds of a firtaneously herewith. | rst |
| | 07733 | |
| | Inst # 1997-07733 | |
| • | 03/12/1997-07733 11:24 AM CERTIFIED 11:24 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 17.50 | 3 |
| TO HAVE AND TO HOLD, To the said GRANTEE, | his, her or their heirs and assigns forever. | |
| And said GRANTOR does for itself, its successors and assigns, that it is lawfully seized in fee simple of said premis to sell and convey the same as aforesaid, and that it will, a the said GRANTEE, his, her or their heirs, executors and | ies, that they are free from all encumbrances, the and its successors and assigns shall, warrant and | at it has a good right i defend the same to |
| IN WITNESS WHEREOF, the said GRANTOR by is authorized to execute this conveyance, hereto set its signat- | | President, who is |
| this the 28th day of February | , 19 <u>97</u> | |
| ATTEST: | By Rebecca B. Harris, Vic | Nis |
| Secretary | Rebecca B. Harris, Vic | e President |
| STATE OF ALABAMA SHELBY County | | |
| l, the undersigned authority | a Notary Public in and for said | County, in said State |
| hereby certify that Rebecca B. Harris | | |
| whose name as Vice President of Tang to the foregoing conveyance, and who is known to me, acknown to the conveyance, he, as such officer and with full authority | glewood Corporation , a converged before me on this day that, being inforced, in the same voluntarily for and as the accuracy of the same voluntarily for and as the accuracy. | ormed of the content |
| Given under my hand and official seal, this the 2 | 8th day of February | , 19 97 |
| 8779-98 | | |
| My Commission Expires: | Notary Public | |