

FFC #: 52020133  
NAME: BLACKWELL, PAUL HOUSTON  
P/O DATE: 11/22/96

PREPARED BY: Jennifer Brown  
FLEET MORTGAGE GROUP  
4201 Lake Cook Road  
Northbrook, IL 60062

AFTER RECORDING, FORWARD TO:  
PAUL HOUSTON BLACKWELL, JR.  
PAUL H BLACKWELL, JR.  
840 RIVERCHASE PKWY.  
BIRMINGHAM, AL 35244  
File/Escrow #: N/A

Inst # 1997-07667

03/12/1997-07667  
08:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
\$5.00

### SATISFACTION/DISCHARGE OF MORTGAGE

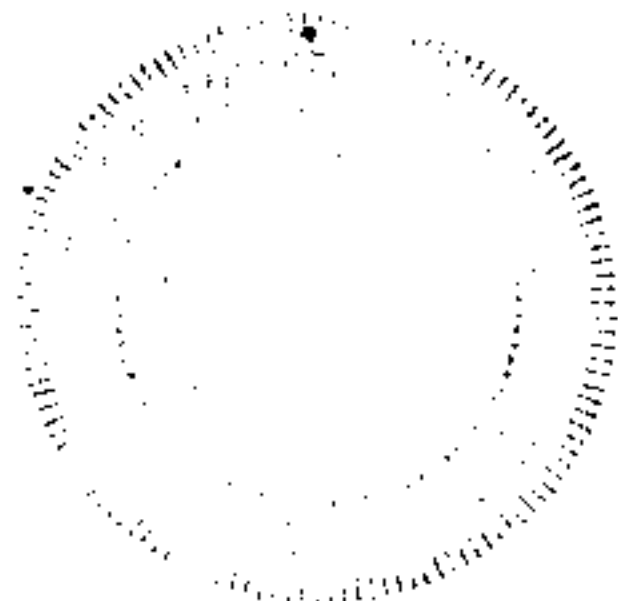
The undersigned certified that it is the present owner of a mortgage executed by PAUL HOUSTON BLACKWELL, JR. AND NANCY J. BLACKWELL, HUSBAND AND WIFE to MORTGAGEAMERICA, INC. on 04/27/93 and recorded on 05/06/93 in the office of the Register of SHELBY County, AL, in Book/Vol./Reel N/A, Page/Image N/A, as Document 1993-12794.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

Property is legally described as follows:

LOT 27, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, SECOND ADDITION, PHASE II AS RECORDED IN MAP BOOK 8, PAGE 161 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Dated: 02/02/97



FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

By:   
BRIDGET SCHULER, Mortgage Officer

By:   
MELISSA BUCHOWICZ, Mortgage Officer

STATE OF ILLINOIS  
COUNTY OF LAKE

The foregoing instrument was acknowledged before me on 02/02/97, by BRIDGET SCHULER, Mortgage Officer and MELISSA BUCHOWICZ, Mortgage Officer of FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. on behalf of said CORPORATION.

Capri Hopkins, NOTARY PUBLIC

My Commission Expires: October 19, 1997

ALFFC.MTG (126)  
QA 10/94  
Batch: 12/05/96

