

[WHEN RECORDED RETURN TO]
NTC ATTN: MARCEL FEMINE
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
MONOGRAM HOME EQ 51551654 60



Inst # 1997-07666

03/12/1997-07666
08:42 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

LN# 0000000021104377 H01 01 POOL #

51-551654-11

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MONOGRAM HOME EQUITY CORP.
2180 SOUTH 1300 EAST SUITE 260
SALT LAKE CITY, UT 84117
ATTN: ELLIE RIDGELY

all beneficial interest under that certain Mortgage dated 12/01/95
executed by **THOMAS J. PORTER AND BRENDA W. PORTER**

to **GE CAPITAL MORTGAGE SERVICES, INC.** **MORTGAGEE**
and recorded as Instrument No. **199603935** on **020696** in book
page , of Official records in the County Recorder's office of **SHELBY**
County, **AL** , describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
3635 STRATFORD WAY
BIRMINGHAM **AL 35242**

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

GE CAPITAL MORTGAGE SERVICES, INC.,
EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034



JOAN KEITH, ASST. VICE PRESIDENT

MARTI WOODWARD, ASSISTANT SECRETARY

STATE OF NEW JERSEY
COUNTY OF CAMDEN

Be It Remembered That On This **6TH** DAY OF **MAY** 19 **96** ,
before me, the undersigned authority, personally appeared **JOAN KEITH**
who is the **ASST. VICE PRESIDENT** and **MARTI WOODWARD**
who is the **ASSISTANT SECRETARY** of **GE CAPITAL MORTGAGE SERVICES, INC.**,
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

PAUL CANE
Notary Public of New Jersey
My Commission Expires March 30, 1999

Paul Cane
NOTARY PUBLIC

Prepared By:

Sherrie Klish, 3 Executive Campus, Cherry Hill, NJ 08034