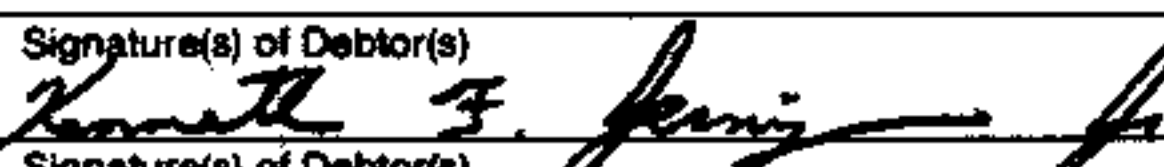
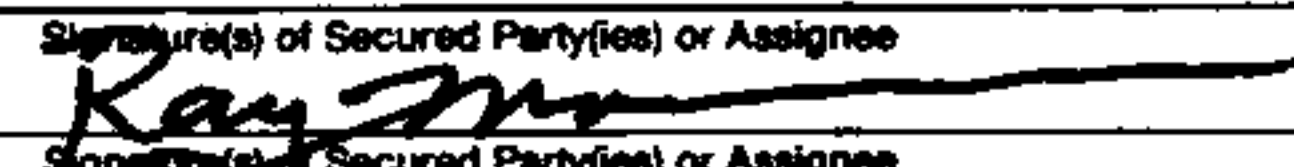


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: ALABAMA CENTRAL CREDIT UNION 131 CITATION CT. BIRMINGHAM, AL. 35209		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Inst # 1997-07662</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">03/12/1997-07662</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">08:33 AM CERTIFIED</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">001 HEL 15.00</div>	
2. Name and Address of Debtor (Last Name First if a Person) JERNIGAN, KENNETH F. JR. 725 BAILEY BROOK CIR. HOOVER, AL. 35224			
Social Security/Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)			
Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) ALABAMA CENTRAL CREDIT UNION 131 CITATION CT. BIRMINGHAM, AL. 35209		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
Social Security/Tax ID # _____			
<input type="checkbox"/> Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types (or Items) of Property: 1EA EXPRESS BOAT 1997 MODEL #H56 18FT. SSN# JBC26685B797 1 EA 1997 YAMAHA PROV 150TLRV 150 HP SERIAL # 6J9L-501354 1 EA 1997 MOTORGUIDE, BRUTE 756 12/24 FC SERIAL # FEY60599 1 EA 1997 BNH TRAILER, W56, SERIAL # 2A8TH2119UF101925 /////////////////////////////////NOTHING FOLLOWS/////////////////////////////////			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.			
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 13,000.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____			
8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)			
Signature(s) of Debtor(s)  _____ Signature(s) of Debtor(s) KENNETH F. JERNIGAN JR Type Name of Individual or Business		Signature(s) of Secured Party(ies) or Assignee  _____ Signature(s) of Secured Party(ies) or Assignee ALABAMA CENTRAL CREDIT UNION Type Name of Individual or Business	
(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL		(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DEBTOR(S)	
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama			