

SEND TAX NOTICE TO:

(Name) Mr. Jerry D. Pate  
 (Address) 2223 Pop Run  
Birmingham AL 35200

This instrument was prepared by

(Name) Thomas L. Foster, Attorney  
 (Address) 1201 N. 19th St., B'ham, AL 35234

FM No. ATC 27-Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA }  
 JEFFERSON COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of --Thirty Seven Thousand and 00/100---(\$37,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Ronnie Morton, a married man  
 (herein referred to as grantors) do grant, bargain, sell and convey unto

Jerry D. Pate and Dana D. Pate  
 (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

SHELBY County, Alabama to-wit:

Lot 19, according to the Final Plat of Cahaba Falls, Phase 3, as recorded in Map Book 20, Page 56, in the Probate Office of Shelby County, Alabama. Minerals and mining rights excepted.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations, if any, of record.

Subject to ad valorem taxes for the current tax year.

This property is not the homestead of the undersigned grantor.

03/12/1997-07660  
 08:29 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 MEL 45.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 3rd day of March, 19 97

WITNESS:

\_\_\_\_\_  
 (Seal)  
 \_\_\_\_\_  
 (Seal)  
 \_\_\_\_\_  
 (Seal)

Ronnie Morton  
 (Seal)  
 \_\_\_\_\_  
 (Seal)  
 \_\_\_\_\_  
 (Seal)

STATE OF ALABAMA }  
 JEFFERSON COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ronnie Morton, an unmarried man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of March, A. D. 19 97

Notary Public

Inst # 1997-07660