

ASSIGNMENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED FIRST SOUTHEAST MORTGAGE, LTD.

AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND SET OVER TO IMC MORTGAGE CORPORATION, 9265 COUNSELORS ROW, INDIANAPOLIS, INDIANA, 46240, AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY executed by Johnny C. Moore and Dorothy Jean Moore, husband and wife

TO FIRST SOUTHEAST MORTGAGE, LTD.

DATED February 26, 1997, AND RECORDED IN DEED BOOK 1997 - PAGE 07617, IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF Shelby COUNTY, ALABAMA.

THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMUNITIES CONTAINED THEREIN.

THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL THIS 26th DAY OF February, 1997.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

Camie Jones
UNOFFICIAL WITNESS

BY: Richard H. Brooks L.S.
TITLE General Partner

ATTEST: _____ L.S.
TITLE _____
Inst # 1997-07618

CORPORATE SEAL

03/11/1997-07618
01:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50

STATE OF ALABAMA
COUNTY OF Jefferson

ON THIS 26th DAY OF February, 1997, I, _____, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT Richard H. Brooks AND _____ AS General Partner AND _____ OF First Southeast Mortgage, LTD IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SUCH INSTRUMENT, HE AS SUCH AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY AND AS THE ACT OF SAID Limited Partnership.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 26th DAY OF February, 1997.

NOTARY PUBLIC: James L. Walker

MY COMMISSION EXPIRES:

NOTARY SEAL

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sept. 7, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.