

(Exhibit C)

PREPARED BY:

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate MortgageFOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Old Kent Mortgage Company, Its Successors and Its Assigns

in and to that certain Real Estate Mortgage dated March 10, 1997, all the rights, title and interest of undersigned, executed by

William E. Rollo and wife, Bernadine G. Rollo
to Bank of Alabamaorganized under the laws of the State of Alabama a corporation
is 2340 Woodcrest Place, Birmingham, AL 35209 and whose principal place of businessand recorded in Liber
State of ALABAMA

1997 page(s) 07551

SHELBY County Records.
described hereinafter as follows:Lot 93, according to the Map and Survey of Cambrian Ridge, Phase 3,
as recorded in Map Book 21, Page 147, in the Probate Office of
Shelby County, Alabama.TOGETHER with the note or notes therein described or referred to; the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.STATE OF ALABAMA
COUNTY OF JEFFERSONOn before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared Judi Waltman
known to me to be the Vice President
XXXof the corporation herein which
examined the within instrument, that the said officer to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.Notary Public Ellen A. Sipton
County,

My Commission Expires: 12-5-00

Form 1204 (11-97)

BANK OF ALABAMA

By: Judi Waltman
Its: Vice President

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Shelby County Records, Inc. 11

Inst # 1997-07552

03/11/1997-07552
11:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8:50
001 SNA