PREPARED BY:	<b>1</b>
MELISSA PALMER LEADERS IN LENDING	
103 EUCLID AVE. BIRMINGHAM, ALABAMA 35213	Inst # 1997-07539
AND WHEN RECORDED MAIL TO:	03/11/1997-07539 10:35 AM CERTIFIED WELBY COUNTY MAGE OF PRODUCTS
103 EUCLID AVE. BIRMINGHAM, ALABAMA 35213	OOL SHA 8.50  SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 7, 1987 executed by JENNYE R. HOLDEN, UNMARRIED	
to LEADERS IN LENDING	
a corporation organized under the laws of THE STATE and whose principal place of business is 103 EUCLID BIRMINGHAM, ALABAMA 35213	AVE.
BIRMINGHAM, ALABAMA 35213 and recorded in State of ALABAMA described he LOT 92, CAMBRIAN RIDGE	SHELBY County Records. creinafter as follows:
Commonly known as: 420 CAMBRIAN RIDGE TR., PELHAM,	ALABAMA 35124
TOGETHER with the note or notes therein described or interest, and all rights accrued or to accrue under said Real E	
STATE OF ALABAMA COUNTY OF	Date of Execution: MARCH 7. 1997  LEADERS IN LENDING
On MARCH 7, 1997 before me.	BY: manager
the undersigned, a Notary Public in and for said County and State, personally appeared	ITS: manager
known to me to be the and known to me to be the of the corporation herein which executed the within	BY: ITS:
instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and	WITNESS:
that he/she acknowledges said instrument to be the free act and deed of said corporation.	
Notary Public and Andrew County.  My Commission Expires 3//2000	
My Commission Expires 3//2000	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  Rev. 01/04/96 DPS 115

**DPS 118** 

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