## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

PULL-A-PART BUSINESS FORMS
14214 INDIANA AVE., CHICAGO, IL 60627

			PH	ONE 1-800-441-1020
The Debtor is a transmitting utility	No. of Additional	This FINANCING STATEMENT is presente filing pursuant to the Uniform Commercial		cer for
as defined in ALA CODE 7-9-105(n).  1. Return copy or recorded original to:	Sheets Presented:	THIS SPACE FOR USE OF FILING OFFICER		
EQUITY ONE, INC.		Date, Time, Number & Filing Office		
2090 Columbiana Road				
Suite #4600				
Birmingham, Al 35216			*	, <b>A</b>
			E E	<b>43</b>
			7	7534 IFIE
Pre-paid Acct. #  2. Name and Address of Debtor	(Last Name First if a Person)	-	1	3.5 2.5 3.5
ALVAREZ, ALECIA	(		97	7. 比 能
2996 Long Leaf Lane			67	タロ頭
Helena, AL 35080			7	0 x ≥ 0
			#	> 4 € 7
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Constant Constant Tour ID A			φ C	37.4 15.30 SELBY
Social Security/Tax ID #	Y) (Last Name First if a Person)	4	H	
	,			<b>**</b>
NA				
-14-R				
•	••			
Social Security/Tax ID #	· · · · · · · · · · · · · · · · · · ·	_		
Additional debtors on attached UCC-E				
3. SECURED PARTY) (Last Name First if a Person)			ANY)	(Last Name First if a Person)
AMERICAN STANDARD CONST	RUCTION CO., INC.	SDC FINANCIAL CORPORATI	_	
2630 Queenstown Road		1329 Forestdale Blvd/20	90 Colu	mblana Kd
Birmingham, Al 35210		Suite #212/Suite #4600		A1 25216/
•		Birmingham, Al 35214/Bi	rtarnsıs	IM, AT JJZIU/
Social Security/Tax ID #	<del></del>			
Additional secured parties on attached UCC-E		<u> </u>		··· ·
5. The Financing Statement Covers the Following Tyre Triggt a 11 15x11 Suproces.	pes (or items) of Property: Standard electrical.	Break thru using existing	g heade	er
(kitchen window to inst	all standard entry de	oor. Use/install tradition	mal sci	reen
door on exterior (exit	to deck) ceiling light	ht with switch and move o	existing	3
outlet from break thru	_		5A.	Back of Form That
•	-1			Best Describes The Collateral Covered
				By This Filing:
•	•			
• · · · · · · · · · · · · · · · · · · ·				
•				
•				
Check X if covered: Products of Collateral are  6. This statement is filed without the debtor's signature		7. Complete only when filing with the Judge of Pro	bate:	5,000.00
_(check X, if so)	•	The initial indebtedness secured by this financing		7.50
<ul> <li>already subject to a security interest in another just</li> <li>already subject to a security interest in another just</li> </ul>	_	Mortgage tax due (15¢ per \$100.00 or fraction the		
to this state.  which is proceeds of the original collateral describ	bed above in which a security interest is	<ol> <li>This financing statement covers timber to be indexed in the real estate mortgage records (De</li> </ol>	scribe real estat	ktures and is to be cross le and if debtor does not have
perfected.		an interest of record, give name of record owner	_	
acquired after a change of name, identity or corpo  artowhich the filing has lapsed.	A ALE SU GCIOTE OF GEDIOF	Signature(s) of Sec (Required only if filed without det		see 90× 6)
	Contra/	1/1	Nisk	TOWN
Signature(s) of Debtor(s)		Signatured Party(ies) of Assi	Poe EOUI	TY ONE INC.
Signature(s) of Debtor(s) ALECIA ALVAREZ		AMERICAN STANDARD CON	STRUCTI	ON COMPANY, INC.
Type Name of Individual or Business		Type Name of Individual or Business		

## STATE OF ALABAMA

COUNTY OF JEFFERSON

## HOME IMPROVEMENT CONTRACT ASSIGNMENT

FOR VALUE RECEIVED, THE UNDERSIGNED, SDC FINANCIAL CORPORATION HEREBY TRANSFERS, ASSIGNS AND CONVEYS, WITHOUT RECOURSE, TO EQUITY ONE, INC., ALL OF ITS RIGHT, TITLE AND INTEREST IN AND TO THE FOLLOWING INSTRUMENT:

HOME	IMPROVEME	ENT	CONTRA	ACT	GIVEN	BY	ALECIA ALVAREZ		AREZ			
							(BUYERS)	AND	DATED	FEBRUARY 4, 1997		
TO _	AMERICAN	STA	NDARD	COV	ISTRUCI	OI	COMPANY,	INC	•		(SELLER).	
							<u>- (</u>		Anot MANCTA	L CORPORATION		
· • • • • • • • • • • • • • • • • • • •	•					•				E PRESIDENT		
							D	ATE .	FER	RUARY 19, 1997	···	
SWOR	N BEFORE 1	ME I	HIS T	HE _	•	9 <b>T</b> H	<u>.</u>		DAY OF	FEERUARY		
1	997	<u></u> .										
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Inst # 1997-07534

COMMISSION EXPIRATION:

PUBLIC STATE OF ALABAMA AT LARGE

03/11/1997-07534
10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 33.50