STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

PULL-A-PART BUSINESS FORMS
14214 INDIANA AVE., CHICAGO, IL 60627

☐ The Debtor is a transmitting utility	No. of Additional	This FINANCING STATEMENT is presented to a Filing Officer for			
as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to:	Sheets Presented:	filing pursuant to the Uniform Commercial Code. THIS SPACE FOR USE OF FILING OFFICER			
EQUITY ONE, INC.		Date, Time, Number & Filing Office			
2090 Columbiana Road					
Suite #4600					
Birmingham, Al 35216		★ . □			
Pre-paid Acct. #	(Last Name First if a Person)				
	(Capt (eating) that if a 1 eroent				
ALVAREZ, ALECIA 2996 Long Leaf Lane		のの日景			
Helena, AL 35080					
Horona, III 55000	•				
	•				
		33/1 SELBY SELBY SELBY			
Social Security/Tax ID #	Y) (Last Name First if a Person)				
ZA. Name and Address of Deddor (IF AN)	(Cast Haire First is a reason)				
TA .					
NA	•				
	•				
Social Security/Tax ID #					
☐ Additional debtors on attached UCC-E					
3. SECURED PARTY) (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (#F ANY) (Last Name First if a Person)			
AMERICAN STANDARD CONST	RUCTION CO., INC.	SDC FINANCIAL CORPORATION/EQUITY ONE, INC.			
2630 Queenstown Road		1329 Forestdale Blvd/2090 Columbiana Rd			
Birmingham, Al 35210		Suite #212/Suite #4600			
•		Birmingham, Al 35214/Birmingham, Al 35216/			
Social Security/Tax ID #					
Additional secured parties on attached UCC-E					
5. The Financing Statement Covers the Following Type Tristall 15x11 Sunroom.	Standard electrical.	Break thru using existing header			
(kitchen window to inst	all standard entry de	oor. Use/install traditional screen			
door on exterior (exit	to deck) ceiling light	ht with switch and move existing			
outlet from break thru		Back of Form That			
•	4	Best Describes The Collateral Covered By This Filing:			
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•					
_		_ 			
Check X if covered: Products of Collateral are 6. This statement is filed without the debtor's signature		7. Complete only when filing with the Judge of Probate: 5,000.00			
_(check X, if so)	•	The initial indebtedness secured by this financing statement is \$			
 already subject to a security interest in another juri already subject to a security interest in another juri 	-	Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$			
to this state. Which is proceeds of the original collateral describe	ped above in which a security interest is	8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)			
perfected. acquired after a change of name, identity or corporate	erate structure of debtor	Signature(s) of Secured Party(ies)			
as to which the filing has lapsed.		(Required only if filed without debtor's Signature — see 90x 6)			
VALLER DAR (A	(vory/	111/18 1919VSV).			
Signature(s) of Debtor(s)		Signature of Secured Party(ies) of Assignee EQUITY ONE INC.			
Cionaturale) of Datastal		Signatura(s) of Secured Partylles) or Assignee			
Signature(s) of Debtor(s) ALECIA ALVAREZ		AMERICAN STANDARD CONSTRUCTION COMPANY, INC			
Type Name of Individual or Business		Type Name of Individual or Business			

STATE OF ALABAMA

COUNTY OF JEFFERSON

HOME IMPROVEMENT CONTRACT ASSIGNMENT

FOR VALUE RECEIVED, THE UNDERSIGNED, SDC FINANCIAL CORPORATION HEREBY TRANSFERS, ASSIGNS AND CONVEYS, WITHOUT RECOURSE, TO EQUITY ONE, INC., ALL OF ITS RIGHT, TITLE AND INTEREST IN AND TO THE FOLLOWING INSTRUMENT:

HOME	IMPROVEME	ENT	CONTRA	ACT	GIVEN	BY	ALECIA ALVAREZ		AREZ		
							(BUYERS)	AND	DATED	FEBRUARY 4, 1997	
TO _	AMERICAN	STA	NDARD	COV	ISTRUCI	OI	COMPANY,	INC	•		(SELLER).
							<u>- (</u>		Anot MANCTA	L CORPORATION	
· • • • • • • • • • • • • • • • • • • •	•					•				E PRESIDENT	
							D	ATE .	FER	RUARY 19, 1997	···
SWOR	N BEFORE 1	ME I	HIS T	HE _	•	9 T H	<u>.</u>		DAY OF	FEERUARY	
1	997	<u></u> .									
								. 🖊	-71		

Inst # 1997-07534

COMMISSION EXPIRATION:

PUBLIC STATE OF ALABAMA AT LARGE

03/11/1997-07534
10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 33.50