

Loan#: 2225462
INV/Pool: FHLM000000

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
FIRST UNION MORTGAGE CORPORATION, a North Carolina Corporation whose address is c/o 1100 Corporate Center Dr., Raleigh, NC 27607, (assignor)

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

BANK OF AMERICA, NT & SA a National Association, whose address is 6200 Gateway Dr., Unit 20003/Phillip Black, Cypress, CA 90630, its successors or assigns (assignee).

Said Mortgage made by:

JOHN DAVID HILLIN AND SHARYN W HILLIN

and recorded in Real Property in Book _____, page _____
and/or Doc # 1993-35475 of the records in the office of
the Judge of Probate of SHELBY County, Alabama.

Inst # 1997-07389

dated: 11/21/96

FIRST UNION MORTGAGE CORPORATION

By: 
CHRISTINE LUEVANO
VICE PRESIDENT




The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that **CHRISTINE LUEVANO** whose name as **VICE PRESIDENT** of **FIRST UNION MORTGAGE CORPORATION**, a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 21st day of November, 1996


JIM BEASLEY
Notary Public



Prepared by:

M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152
When recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
FIRS LF 561LF 

Inst # 1997-07389

03/10/1997-07389
01:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50