

EASEMENT OF CORRECTION11/2
50040035

Inst • 1997-07364

South Bessemer-Cahira 115 Kv. T.L.
37280-135-350 GWO #19569(94)
Birmingham Division

This instrument prepared in the
Corporate Real Estate Office,
Alabama Power Company,
P.O. Box 2641
Birmingham, Alabama 35291

STATE OF ALABAMA }
County of Shelby }

By Karen Jones

Harold D. Wright and wife, Donna G. Wright for and in consideration of the sum of One and No/100 Dollars (\$ 1.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land 100 feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip which in falling would come within five (5) feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A strip of land 100 feet in width as lies within the North Half of the Southwest Quarter (N 1/2 of SW 1/4) of Section 13, Township 21 South, Range 5 West, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning commence at the Southeast corner of Section 13, Township 21 South, Range 5 West; thence run North along the East boundary line of said section a distance of 214.67 feet to a point; thence turn a deflection angle to the left of 77 degrees 32 minutes and run North 67 degrees 39 minutes 00 seconds West a distance of 3021 feet, more or less, to a point, such point being the point of beginning of the right of way herein described; therefrom the strip is 100 feet in width and lies 50 feet each side a center line and the continuations thereof which begins at such point of beginning and continues North 67 degrees 39 minutes 00 seconds West a distance of 1345 feet, more or less, to a point, such point being the point of ending of the right of way herein described.

This document is to correct the document recorded in the Judge of Probate Office of Shelby County, Alabama, Instrument #1996-22819 dated July 16, 1996.

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever. The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hand S and seal S, this the 8th day of January 1997.

WITNESS:

Harold D. Wright (SEAL)
Donna D. Wright (SEAL)

_____ (SEAL)
_____ (SEAL)

Inst # 1997-07364

03/10/1997-07364
12:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.50

GRANTEE'S ADDRESS
ALABAMA POWER CO
P.O. BOX 2841
BIRMINGHAM, AL 35291
ATTN: CORP REAL ESTATE

STATE OF Alabama)

County of Shelby)

I, William A. Edge, a Notary Public in and for said County in said State, hereby certify that Harold D. Wright and wife Donna G. Wright, whose name s are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 8th day of January,
1997.

William A. Edge

Notary Public State at Large

STATE OF)

County of)

I, _____, a Notary Public in and for said County in said State, hereby certify that _____, whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of this instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____,
19____.

STATE OF)

County of)

I, _____, a Notary Public in and for said County in said State, hereby certify that _____, whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of this instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____,
19____.

STATE OF)

County of)

I, _____, a Notary Public in and for said County in said State, hereby certify that _____, whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of this instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 10th day of July, 1997.

Inst. # 1997-07364

03/10/1997-07364
12:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCB 11.50