

The statement attached is
Birmingham Div Re: Fitter
Dept. of Alabama Power Co
Birmingham, AL

By Don Bailey

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA }
}

COUNTY OF *SHELBY* }

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That

All facilities on Grantor:

W. E. No. 61700-08-0070-5-00

Parcel No.

Parcel No. STA 1400 TO STA 24150, ALSO, STA 2700 TO STA 2425

Don Huff & wife, Susan Huff

63340+2661

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to the Company, the easements, rights and privileges described and designated in Section B below, together with the right to permit other persons, partnerships and corporations to use and exercise such easements, rights and privileges in common with the Company.

B. RIGHTS The easements, rights and privileges granted hereby are as follows (if less than all of 1-3 are granted, then *check and initial applicable paragraphs*):

() 1. **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the attached drawing (which shows the general location of underground facilities, if any, by cross-hatching indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, enclosures, transformers, anchors of concrete, metal or other material, guy wires and other materials, appliances, facilities and other apparatuses of whatever type, whether now or in the future existing or known which are useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and for overhead and/or underground communication service, and also the right to clear a strip extending fifteen feet (15') to either side of the center line of the lines of poles and keep it cleared of all trees, undergrowth or other obstructions; further, the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip which, in the sole opinion of the Company, might endanger, interfere with or fall upon the poles, lines, or other appliances of the Company.

() 2. **Line Clearing.** The right to cut and trim and to keep cut and trimmed, and remove all dead, weak, leaning or dangerous trees or limbs, which, in the Company's sole discretion, now or may hereafter endanger or interfere with the electric transmission lines, telephone lines, poles, towers or other facilities of the Company or others now constructed, or which may hereafter be constructed, or adjacent to the Property described in Section C below, and also the right to clear a strip extending fifteen feet (15') to either side of the center line of the lines of poles and keep it cleared of all trees, undergrowth or other obstructions.

3. **Guy Wire and Anchor.** The right to implant, install and maintain anchor(s) of concrete, metal or other material at _____ point(s) on the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now erected or hereafter to be erected on such Property or property adjacent thereto (collectively, "Guy Wire Facilities").

In addition to the easements, rights and privileges granted in all or any of 1, 2, or 3 above, Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Company's Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in **SHELBY** County, Alabama (the "Property"):

GRANTEE'S ADDRESS ALABAMA POWER CO. P.O. BOX 2641 BIRMINGHAM, AL 35291-1980	<p>A parcel of land in the <u>NE 1/4</u> of the <u>5th</u> of Section <u>27</u>, Township <u>18S</u>, Range <u>1W</u>, as is recorded in <u>265</u> at <u>312</u>.</p> <p>In the office of the Judge of Probate of <u>SHERMAN</u> County, Alabama</p> <p><i>LOT #17, GREYSTONE 777 SECTOR AS RECORDED IN MPP Book 18, PAGE 20.</i></p>
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D. GENERAL In the event it becomes necessary or desirable for the Company to move any of its Facilities in connection with the construction or improvement of any public road or highway in proximity to its Facilities, Grantor hereby grants to the Company the right to relocate its Facilities on said Property, provided, however, the Company shall relocate its Facilities at a distance no greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. In the event that none of options 1 through 3 in Section B above are marked, then Grantor hereby grants all easements, rights and privileges described in such option 1. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

03/10/1997-07339
12:03 PM CERTIFIED
JUDGE OF PROBATE
ges to H&C Company, its successors and
003 WCD

TO HAVE AND TO HOLD the foregoing easements, rights and privileges to the ^{County Judge of} Company, its successors and assigns, forever.

SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

Alabama Power 

Customer DON HUFF & OTHERS	Location 8015 CASTLEHILL RD	Agreed Serv. Date	Estimate No. 61700-08-00705
Division BIRMINGHAM	District SHELBY	Town GREYSTONE	Drawn by C COLEMAN
County SHELBY	Section 27	Township 18S	Range 1W
			Add'l Info PROVIDE 120/240V 1PH URD SVC. TO NEW HOME
Acquisition Agent DON BAILEY	Date R/W Assigned 6-20-95	Date R/W Cleared 7-18-95	Map Reference 1W-18-27-3
			LOC
			Transformer Loading

