

This form was prepared by Jones & Waldrop
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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Century Park South, Suite 200, Birmingham, AL 35226 does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785, Birmingham, AL 35202-6785, a certain Mortgage dated February 11, 1997

_____, made and executed by Robin Andrew Nix and his wife Jacqueline G. Nix

_____, to and in favor of Southern Capital Resources, Inc., and given to secure payment of One hundred thirty-five thousand nine hundred and no/100 Dollars which Mortgage is of record in Book, Volume or Liber No. INST# 1997-04808, at page xxxx of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 11, 1997.

Southern Capital Resources, Inc.

BY: [Signature]

ITS: Assistant Vice President

STATE OF Alabama
COUNTY OF Jefferson

On this 11 day of February, I the undersigned, a Notary Public in and for said county and state, hereby certify that YVONNE J. ALAUGH whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he\she executed the same voluntarily as Asst. V.P. act on the day the same bears date.

Given under my hand and seal of office this the 11 day of February, 19 97.

My commission expires: 4/30/99

[Signature]
Notary Public

A:ABCMC:AL

03/10/1997-07332
11:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

1015769

Inst # 1997-07332