

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Regions Bank PO Box 4897 Montgomery, AL 36103 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center; font-size: 2em; transform: rotate(-45deg);"> Inst # 1997-07323 </div> <div style="text-align: center; font-size: 1.5em; transform: rotate(-45deg);"> 03/10/1997-07323 11:26 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 25.00 </div>
2. Name and Address of Debtor (Last Name First if a Person) HARRISON, LINDA G 30 BLUEBIRD DR MAYLENE, AL 35114-0000 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (Last Name First if a Person) HARRISON, RICHARD A 30 BLUEBIRD DR MAYLENE, AL 35114-0000 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) <div style="text-align: center; font-weight: bold; font-size: 1.2em;"> REGIONS BANK </div> 910 N. MAIN ST MONTEVALLO, AL 35115-0000 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: <div style="font-size: 1.2em;"> (1) 1979 FORD 3600 TRACTOR S/N C49410 </div> <div style="text-align: right; margin-top: 20px;"> 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="font-size: 1.5em; margin-left: 100px;"> 300 </div> </div>		
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered. </div> <div style="width: 50%;"> 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>6,000</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>9.00</u> </div> </div>		
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed. </div> <div style="width: 50%;"> 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) </div> </div>		
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> Signature(s) of Debtor(s) Signature(s) of Debtor(s) LINDA G. HARRISON — RICHARD A. HARRISON </div> <div style="width: 50%;"> Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee FIRST ALABAMA BANK </div> </div>		
<div style="display: flex; justify-content: space-between; font-size: 0.8em;"> <div> (1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S) </div> <div> (5) FILE COPY DEBTOR(S) </div> <div> STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama </div> </div>		