

STATUTORY WARRANTY DEED

> CORPORATE-PARTNERSHIP

Inst # 1997-07248 03/10/1997-07248 7:58 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE SHELBY COUNTY JUDGE OF PROBATE SHELBY COUNTY JUDGE OF PROBATE

the transfer of the contract o	Mr. Mike Whiteamb
radley Arant Rose & White LLP	Whiteomb Construction, be. P.O. Box 922
001 Park Place, Suite 1400	Trusoville, AL 35173
ollars (\$ 76,900.00), in hand paid by Grantee to Cod sufficiency of which are hereby acknowledged by Grantor. GronvEY unto Grantee the following described real property (the Lot 7, according to the Survey of Greystone, Map Book 21, Page 151 in the Probate Office the Property is conveyed subject to the following:  1. Ad valorem taxes due and payable October 1,1997	NERSHIP, an Alabama limited partnership ("Granter of Granter and other good and valuable consideration, the receip rantor does by these presents, GRANT, BARGAIN, SELL and "Property") situated in Shelby County, Alabama of Shelby County, Alabama of Shelby County, Alabama
hereinafter collectively referred to as the "Declaration").  6. Any Dwelling built on the Property shall contain not less the defined in the Declaration, for a single-story house; or3.  Declaration, for multi-story home.	square feet of Living Space, as defined in the subject to the Declaration, the Property shall be subject to the
	of-way, building setback lines and any other matters of record
rantee, by acceptance of this deed, acknowledges, covenant Grantor shall not be liable for and Grantee hereby waives a sareholders, partners, mortgagees and their respective successons, damage or injuries to buildings, structures, improvements, ther person who enters upon any portion of the Property as absurface conditions, known or unknown (including, without one formations and deposits) under or upon the Property or an e Property which may be owned by Grantor;  i) Grantor, its successors and assigns, shall have the right to indominiums, cooperatives, duplexes, zero-lot-line homes and a medium density residential land use classifications on the Development.	and releases Grantor its officers, agents, employees, directors, its and assigns from any liability of any nature on account of personal property or to Grantee or any owner, occupants or a result of any past, present or future soil, surface and/or limitation, sinkholes, underground mines, tunnels and limely property surrounding, adjacent to or in close proximity with develop and construct attached and detached townhouses, cluster or patio homes on any of the areas indicated as "MD"
ii) The purchase and ownership of the Property shall not entitle ors or assigns of Grantee, to any rights to use or otherwise enter menities to be constructed on the Golf Club Property, as defined	r onto the golf course, clubhouse and other related facilities or
O HAVE AND TO HOLD unto the said Grantee, its successors	and assigns forever
N WITNESS WHEREOF, the undersigned DANIEL OAK	MOUNTAIN LIMITED PARTNERSHIP has caused this
ratutory Warranty Deed to be executed as of the day and year first	DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership By: DANIEL REALTY INVESTMENT
	CORPORATION - OAK MEZUN CAIN
	an Alaba <del>ma Corpor don</del> t, les vieneral Perinci
TATE OF ALABAMA )	an Alaba <del>ma Corpor More, les General Perinci</del>

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that DK. Loyd whose name as Sr. Vice Society of DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama corporation, as General Partner of DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same beats date for and as the act of such corporation in its capacity as general partner.

Given under my hand and official seal, this the 28th day of February 1997

Sheele D. Ellis
Notary Public
My Commission Expires: 2/26/98