

STATE OF ALABAMA }  
JEFFERSON COUNTY }

FULL SATISFACTION OF RECORDED LIEN

ST CLAIR FEDERAL SAVINGS BANK, NOW BY MERGER,  
NATIONAL BANK OF COMMERCE OF

Know All Men By These Presents, That, the undersigned

BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) - (Personal Property) mortgage executed by GROUNDWATER PROPERTIES, INC.

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,

in                      Book No. 1994, Page No. 26694, (and assigned to                     

in                      Book No.                     , Page                     ), and the undersigned does further hereby release

and satisfy said mortgage.

The East Half of all that part of the East Half of the Northeast Quarter of the Northeast Quarter, Section 27, Township 19 South, Range 1 East, Shelby County, Alabama, Which lies North of the New U. S. Highway 280 Right of Way.

Inst # 1997-07219

03/07/1997-07219  
02:58 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD B.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 26th day of FEBRUARY, 19 97.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: *John R. Bragg*  
JOHN R. BRAGG  
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that                       
JOHN R. BRAGG whose name (as SENIOR VICE PRESIDENT of

NATIONAL BANK OF COMMERCE OF B'HAM corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 26th day of FEBRUARY, 19 97

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202

*Sharon Lyons*  
Notary Public 7/29/2000

61210-2667