THIS INSTRUMENT PREPARED BY:		(NAME)	Sue Ailshie	- Compass	Bank	-
		• ,	15 20th Stre	et South	Rirmingham.	A1. 35233
STATE OF ALA	BAMA	)	DADTIAL DEL	EACE OF BE	COBDED LIEN	•
COUNTY OF	Shelby	PARTIAL RELEASE OF RECORDED LIEN				
KNOW ALL	MEN BY THESE PR	ESENTS, That, C	ompass Bank, a co	orporation, does	hereby release from th	ne lien of that
certain mortgage	e executed by	Greystone Fa	rms, Inc.			
		·*··	· · · · · · · · · · · · · · · · · · ·	on	October 23,19	95
which said mort	gage was recorded in	the office of the J	udge of Probate Co	ourt ofShell	<b>by</b>	County,
	nstr# 1992-7102 1 by Instr# 199				e No	
(and assigned to	D	in	11861# 1995-13	Book N	lo	<del></del>
Page No		), the followi	ng described prope	erty and none oth	er:	
Place, I	, according to Phase 1, as rec of Shelby Count	orded in Map	Book 20 page	105 in the		<b>a</b> .
			Inst * i	997-07211		
			a PX	JABOS OF LUCIONIC	_	
_	age shall continue in f Whereof, Compass Ba		, has caused these			day of
					_	
	•		Compass Ba	ank	<i></i>	
			By	<i>[[[[]]([[]</i>	?	J.R. Mille
			Its: V1c	e Fresident		
STATE OF ALA	BAMA	)				
COUNTY OF	Jefferson	)				
I, the under	rsigned Notary Public,	in and for said Co	ounty in said State,	hereby certify tha	ıt	
	•		·		<b>esi</b> dent	
Compass Bank					ne, acknowledged befo	
·		_			ch officer and with full	
_	e voluntarily for and a					
Given under my	hand and Official sea	al this4th			, 19_97	
			Notary Publ	ic		