

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie - Compass Bank
(ADDRESS) 15 20th Street South Birmingham, Al. 35223

STATE OF ALABAMA)

COUNTY OF Shelby)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of the certain mortgage executed by Taylor Properties, L.L.C.

on March 13, 1995
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instr# 1994-22321 Book No. , Page No.
and amended in Instr# 1994-25922
(and assigned to in Book No.

Page No.), the following described property and none other:

Lots 3 and 5, according to the Final Record Plat of Greystone Farms, English Turn Sector - Phase 1, as recorded in Map Book 19, page 142 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama

Inst # 1997-07207

03/07/1997-07207
02:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 4th day of March, 19 97.

Compass Bank
By J.R. Miller
Its: Vice President

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

J.R. Miller whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 4th day of March, 19 97

Sue Ailshie
Notary Public