

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie - Compass Bank  
(ADDRESS) 15 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA )  
COUNTY OF Shelby )

**PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Yellowleaf Estates, Inc. on February 11, 1994 which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instr# 1994-05518 and Book No.                     , Page No.                      modifies in Instr# 1994-25549 (and assigned to                      in                      Book No.                     , Page No.                     ), the following described property and none other:

Lot 245, according to the Survey of Yellowleaf Ridge Estates, Second Sector, as recorded in Map Book 21 page 93 A, B & C in the Probate Office of Shelby County, Alabama.

Inst. # 1997-07206

03/07/1997-07206  
02:32 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 4th day of March, 19 97.

Compass Bank  
By J.R. Miller  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 4th day of March, 19 97

Sue Ailshie  
Notary Public