

This instrument was prepared by:
(Name) Mitchell A. Spears
(Address) Attorney at Law
P.O. Box 119
Montevallo AL 35115

Send Tax Notice to:
(Name) Mike Allen
(Address) 7915 Hwy 155
Montevallo AL 35115

PARTNERSHIP WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of EIGHT THOUSAND FIVE HUNDRED and 00/100-----(\$8,500.00)----- DOLLARS

to the undersigned grantor, Whatley & Allen a (general) ~~(limited)~~ a partnership

therein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Mike Allen

(therein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

PARCEL I:
Lot 5, in Fancher's Subdivision of a portion of the SW 1/4 of NE 1/4 of Section 3, Township 24 North, Range 12 East, according to map as recorded in Map Book 4 page 31 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

PARCEL II:
The South 10 feet of Lot 4, in Fancher's Subdivision of a portion of the SW 1/4 of NE 1/4 of Section 3, Township 24 North, Range 12 East, according to map as recorded in Map Book 4 page 31 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama

PARCEL III:
Lots 6 and 7, in Fancher's Subdivision of a portion of the SW 1/4 of the NE 1/4 of Section 3 Township 24 North, Range 12 East, according to map as recorded in Map Book 4 page 31 in the Office of the Probate Judge of Shelby County, Alabama; being situated in Shelby County, Alabama. Lots measuring 50 feet frontage and running back 145 feet.

PARCEL IV
Lot 8, in Fancher's Subdivision of a portion of SW 1/4 of the NE 1/4 of Section 3, Township 24 North, Range 12 East, according to map as recorded in Map Book 4 Page 31 in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

ALL BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO:

TAXES FOR 1997 and SUBSEQUENT YEARS.

MINERAL AND MINING RIGHTS ARE NOT INSURED.

Any prior reservation or conveyance, together with release of damages of minerals of every kind and character, including, but not limited to gas, oil, sand, and gravel in, on and under subject property.

Subject to easements and rights of ways servicing subject property.

Inst # 1997-07160

03/07/1997-07160
12:27 PM CERTIFIED

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns, forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, or its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns, or its successors and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Jack Whatley and Michael S. Allen Partner(s), who (is) (are) authorized to execute this conveyance, hereto set its signature and seal,

this the 8th day of MARCH, 19 97

By Jack Whatley
Jack Whatley, Its General Partner
By Michael S. Allen
Michael S. Allen, Its General Partner

Inst # 1997-07160

ACKNOWLEDGMENT FOR PARTNERSHIP

STATE OF ALABAMA

Shelby

COUNTY }

I, the undersigned authority, a Notary Public, in and for said county in said state, hereby certify that
Jack Whatley and Michael S. Allen

whose name(s) as general partner(s) of Whatley & Allen
a (n) Alabama General (general) (limited)
(state)

partnership, and whose name(s) is (are) signed to the foregoing instrument, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (he) (she) (they), as such partner(s), and with full authority, executed the same voluntarily for and as the act of said partnership.

Given under my hand and official seal this 7th day of March, 19 97

AFFIX NOTARIAL SEAL

Notary Public

My commission expires: 9/98

ID# 19937087480

03/07/1997-07160
12:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 19.50

Return to:

TO

WARRANTY DEED

Partnership Warranty Deed

STATE OF ALABAMA
COUNTY OF



Recording Fee \$
Deed Tax \$ \$

This form furnished by

Cahoba Title, Inc.

RIVERCHASE OFFICE

2068 Valleydale Road

Birmingham, Alabama 35244

Phone (205) 988-5600

EASTERN OFFICE

213 Gadsden Highway, Suite 227

Birmingham, Alabama 35235

(205) 833-1571