

Account #112971

STATE OF ALABAMA

JEFFERSON COUNTY

Prepared by: Kathy Cupp  
Collateral Mortgage, Ltd.  
1900 Crestwood Boulevard  
Birmingham, AL 35210


MORTGAGE SATISFACTION


FOR THE VALUE RECEIVED, the undersigned New South Federal Savings Bank, a Federally Chartered Savings Bank, acknowledges full payment of indebtedness secured by that certain mortgage executed by MICHAEL L. HENDERSON AND WIFE VICKI M. HENDERSON to COLLATERAL INVESTMENT COMPANY on the 25th of July, 1985, and recorded in Liber# 035 Page # 948, Records of Mortgages in the Office of the Judge of Probate of SHELBY County, Alabama, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the said New South Federal Savings Bank has caused these presents to be executed in its name by KATHLEEN CUPP, its Assistant Vice President, its signature to the attested and its seal affixed by DEBRA JONES, its Assistant Secretary, both of whom are thereunto duly authorized this 24th day of February, 1997.

NEW SOUTH FEDERAL SAVINGS BANK,  
a Federally Chartered Savings Bank

ATTEST:

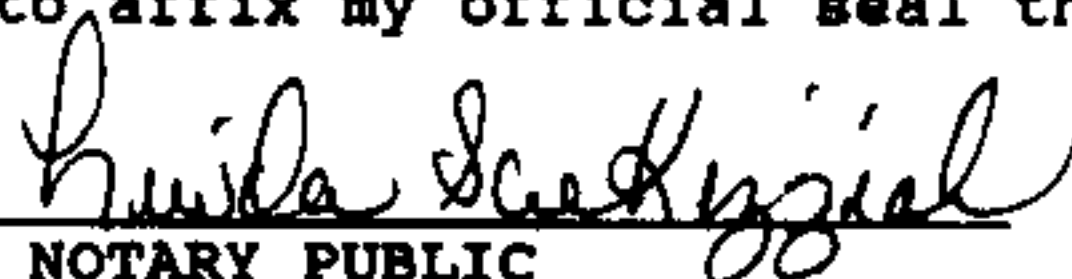
  
DEBRA JONES  
Its Assistant Secretary

BY:   
KATHLEEN CUPP  
ITS Assistant Vice President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that KATHLEEN CUPP and DEBRA JONES whose names as Assistant Vice President and Assistant Secretary, respectively of New South Federal Savings Bank, a Federally Chartered Savings Bank, are signed to the foregoing instrument and who are known to me, acknowledge before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said federally chartered savings bank.

Given under my hand and I hereunto affix my official seal this the 24th day of February, 1997.

  
NOTARY PUBLIC  
LINDA SUE KIZZIAH

My Commission Expires: 07-14-99

ALANSF.LTR2

Inst # 1997-07132

03/07/1997-07132  
10:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1997-07132