

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
605 South Perry Street
Montgomery, AL 36104-

Inst # 1997-07112

03/07/1997-07112
10:12 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
901 900 8.30

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:3426491 "PARADISE" Lender ID:276/PIF 02/04/97 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A
REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
05/22/1987, made and executed by JOHN R. PARADISE & TERESA D. PARADISE, to
secure payment of the principal sum of \$50,000.00 plus interest, originally to
SOUTH STATES MORTGAGE CORPORATION, in the County of SHELBY and the State of
ALABAMA, Recorded 05/28/1987 as Instrument No. NA Book/Reel/Liber 132,
Page/Folio 795, is now Paid and Satisfied, and is therefore discharged.

Property Address: 4724 CHIPPEWA LANE, PELHAM, AL, 35124

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by
Regions Mortgage, Inc., f/k/a Real Estate
Financing, Inc. as its duly appointed
Attorney-in-Fact

On 3/3/97 (DATE)

By: Lisa M. Farmer
LISA M. FARMER, ASST. CORP. SEC.

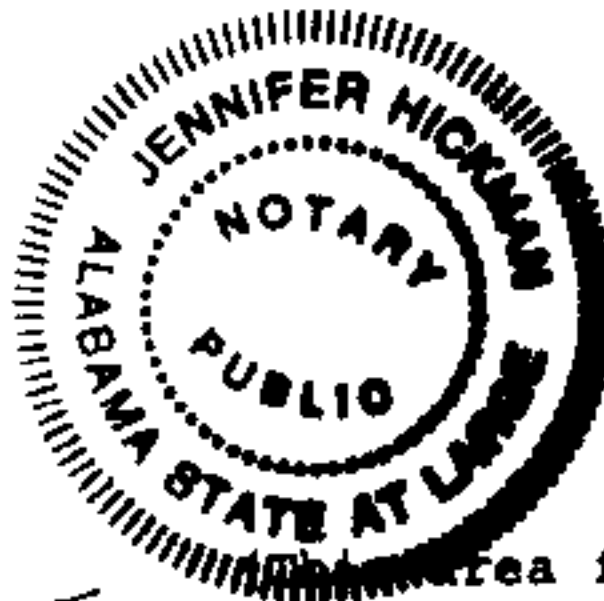


STATE OF Alabama
COUNTY OF Montgomery

On 3/3/97 I, Jennifer Hickman, a Notary Public in and for the County
of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer,
Asst. Corp. Sec., who is/are signed to the foregoing document and who is/are
known to me, sworn to (or affirmed) and subscribed before me on this day, that
being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily for and as the
act of said corporation..

WITNESS my hand and official seal,

Jennifer Hickman
Jennifer Hickman
Notary Expires: 02/22/2000



Document Prepared By: Suzanne Turner (area for notarial seal)
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
SYT-19970227-0004 ALSHELBY SHELBY AL BAT 5837/3426491 KXALOOM1

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