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## JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by (Name) Sandra J. Hughes Inst + 1997-07090 (Address) 2232 Cahaba Valley Drive Birmingham, Alabama 35242 03/07/1997-07090 WARRANTY DEED STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS: That in consideration of Nineteen Thousand and 00/100 Dollars (\$19,000.00) The state of the s to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged. I or we, Minnie G. Acton, a widowed woman (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Cornerstone Building Company, Inc. (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit: Lot 10, according to the survey of Spring Gate Estates, Phase One, as recorded in Map Book 19, Page 23, in the Probate Office of the Judge of Probate of Shelby County, Alabama. Subject to taxes for 1997. Subject to existing covenants and restrictions, easements, building lines and limitations of record. Minnie G. Acton is the surviving grantee in that certain deed recorded in Instrument #1995-10690; the other grantee, Mark H. Acton, Jr. having passed away on or about July 19, 1995. TO HAVE AND TO HOLD to the said graftitee, his, her or their heirs and assigns forever. And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above. that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and scal(s) this\_\_\_\_\_\_ day of February 19 97 (SEAL) \_\_\_\_(SEAL) \_(SEAL) \_\_\_\_\_(SEAL) \_(SEAL) ALABAMA STATE OF \_ General Acknowledgment Sandra J. Hughes Ι. a Notary Public in and for said County, Minnie G. Acton in said State, hereby certify that signed to the foregoing conveyance, and who whose name(s) known to me, acknowledged before me on this day, that, 18 being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date has **February** 27th Given under my hand and official seal this.

MY COMMISSION EXPIRES Oct. 6, 1999