

REQUESTED BY & RETURN TO: RFC
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Minneapolis, MN 55437
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Inst # 1997-07081

03/07/1997-07081
08:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

SPACE ABOVE FOR RECORDERS USE

Corporation Assignment of Deed of Trust

51-567473-14

9431854

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
**The First National Bank of Chicago as Trustee, c/o Residential Funding
Corporation, 10 Universal City Plaza #2100, Universal City, CA 91608**

1996-HS2

all beneficial interest under that certain Deed of Trust dated FEBRUARY 21, 1995 executed by DAVID CASH
AND GLENDA CASH, HUSBAND AND WIFE Trustor, with GE CAPITAL MORTGAGE SERVICES INC. as
Beneficiary and recorded as Instrument No 1995-05227 book _____ page _____ Official Records in the County
Recorder's office of SHELBY describing land therein, commonly known as: 1456 KELLY DRIVE PELHAM,
ALABAMA 35124 with the following legal description:

Recorded 2/28/95

ALL THAT CERTAIN PARCEL OF LAND IN PELHAM UNINCORP, SHELBY COUNTY, STATE OF
ALABAMA, AS MORE FULLY DESCRIBED IN DEED BOOK 289, PAGE 634, ID#14-4-20-2-1-20, BEING
KNOWN AND DESIGNATED AS LOT 21, DEER SPRINGS ESTATES, FIRST ADDITION, FILED IN PLAT
BOOK 5, PAGE 55

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

WITNESS/ATTEST:

[Signature]
[Signature]

MONOGRAM HOME EQUITY CORPORATION

By: *[Signature]*
DON WILLIAMS, MANAGER LOAN SERVICING

Dated APRIL 29, 1996

State of UTAH

) ss.

County of SALT LAKE

On APRIL 29, 1996 before me, DON WILLIAMS, MANAGER LOAN SERVICING personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within
instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature
in the instruments the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[For Notary Seal or Stamp]

[Signature] (Seal)

Prepared by: A Hartwell *[Signature]*

