

Regions Bank
PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Buck Creek Construction, LLC dated May 30, 1996 and recorded June 6, 1996 recorded in Volume Instrument No. 1996-18470 Page Probate Records of Shelby County, Alabama; the following described property:

Lot 101, according to the Survey of Ivy Brook Phase Two, Third Addition, as recorded in Map Book 21, page 20, in the Probate Office of Shelby County, Alabama.

Inst # 1997-07068

03/07/1997-07068
08:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents to be executed by Anthony F. Holmes its Executive Vice President, duly authorized thereto, on this 21st day of February, 1997

By Anthony F. Holmes
REGIONS BANK
ANTHONY F. HOLMES-EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA)
Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Anthony F. Holmes whose name as Executive Vice President of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21st day of February, 1997

James R. Dulin
Notary Public
MY COMMISSION EXPIRES OCT. 20, 1998