STATE OF ALABAMA – UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. – FORM UCC-3 Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility	No. of Additional	This FINANCING STATEMENT is presented to a Filing Officer for
as defined in ALA CODE 7-9-105(n).	Sheets Presented:	filing pursuant to the Uniform Commercial Code.
Return copy or recorded original to		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Officer
Merchants & Planters Bar	nk	
P. O. Box 240		
Montevallo, AL, 35115		
Pre-paid Acct. #		
Name and Address of Debtor	(Last Name First if a Person)	, p
Payne, Willie E.	•	
Payne, Fumie		
65 Jones Lane		
Montevallo, AL 35115	•	
Social Security/Tax ID #		ਜੋ ਜੋ ਦ ਛ ਉ
2A. Name and Address of Debtor (IF ANY)	(Last Name First if a Persoп)	* 3° 8 ±'
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•		
	•	<u> </u>
Social Security/Tax ID #	<u></u>	
☐ Additional debtors on attached UCC-E		
Name and Address of Secured Party		4. Name and Address of Assignee of Secured Party (IF ANY)
MERCHANTS & PLA	NTERS BANK	
P.O. Box		
Montevallo, AL 3	35115-0240	
Social Security/Tax ID #		
☐ Additional secured parties on attached UCC-E		
5.XX his statement refers to original Financing Statem	ent bearing File No. Inst #	1995-28088
Filed with Shelby County	Judge of Probate	Date Filed <u>10/09/1995</u>
	between the foregoing Debtor and Secured a security interest under the financing statem	Party, bearing file number shown above, is still effective. lent bearing the file number shown above.
8. Partial or The Secured Party's right under t	the financing statement bearing file number	shown above to the
Assignment. whose name and address appear		
•	number shown above is amended as set for teral described in item 11 from the financing	
Release. number shown above.	¥	
11.		11A. Enter Code(s) From
One used 1965 Glenco m	obile home #3003	Back of Form That and all accessories The Best Describes The
One used 1965 Glenco mobile home, #3993, and all accessories, Spare parts and equipment now or hereater affixed therto or By This Filling:		
		ildings or additions thereto $\frac{602}{-0}$
		ithin the NW 1/4, NW 1/4
Section 2, Township 24	R, Range 12 East, Sh	nelby County, AL. $$
•		
		
		
Check X if covered: Products of Collateral are als	o covered.	
		- Kytuch
Signature(s) of Debtor(s)	· · · · · · · · · · · · · · · · · · ·	Signature(s) of Secured Party(ies) J. P. Kelly, Presiden
Signature(s) of Debtor(s) (necessary only if item 9 is	s applicable)	Signature(s) of Secured Party(ies)
		Merchants & Planters Bank
Type Name of Individual or Business	INC OFFICER CORV. ACKNOWLEDGE	Type Name of Individual or Business IENT STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM HCC-3