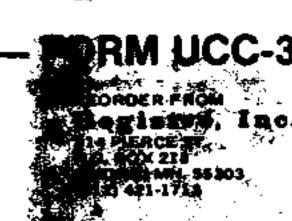
## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — RM UCC-3

23705

Important: Read Instructions on Back Before Filling out Form.



☐ The Debtor is a transmitting utility No. of Additional	This FINANCING STATEMENT is presented to a F	iling Officer for
as defined in ALA CODE 7-9-105(n).  Sheets Presented:  1. Return copy or recorded original to	THIS SPACE FOR USE, OF FILING OFFICER	<del></del>
ATTN: GLORIA CARROLL	Date, Time, Number & Filing Office	
FIRST COMMERCIAL BANK		
P. O. BOX 11746		
BIRMINGHAM, ALABAMA 35202-1746		
DIRTINGHAM, ALADAMA 33202-1740		
Pre-paid Acct. #		
Name and Address of Debtor (Last Name First if a Person)		<u>ო</u>
FOREST PARKS, L. L. C.		ற் வெறிய
C/O JOHN B. DAVIS, JR.		
DAVIS DEVELOPMENT COMPANY		T GAR S
1031 21ST STREET SOUTH		<b>1</b>
BIRMINGHAM, ALABAMA 35205		90 Y TE ER
Social Security/Tax ID #		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)	†	
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		i gg g
_		
Social Security/Tax ID #	FILED WITH:	
Additional debtors on attached UCC-E  3. NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person)	SHELBY COUNTY JUDGE OF  4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First if a Person)
FIRST COMMERCIAL BANK P. O. BOX 11746 BIRMINGHAM, ALABAMA 35202-1746  Social Security/Tax iD #		
Additional secured parties on attached UCC-E		<u>,</u>
5. This statement refers to original Financing Statement bearing File No.	1996-31158	
Filed with SHELBY CO JDUGE OF PROBATE	Date Filed9/20	_ 1 <u>9_ <b>96</b></u>
<ul> <li>6. Continuation. The original financing statement between the foregoing Debtor and Secured Party.</li> <li>7. Termination. Secured Party no longer claims a security interest under the financing statement.</li> <li>8. Partial or The Secured Party's right under the financing statement bearing file number shown property described in item 11 or to all of the property listed on this file, is assign whose name and address appears in item 4.</li> <li>9. Amendment Financing statement bearing file number shown above is amended as set forth.</li> <li>10. Partial Secured Party releases the collateral described in item 11 from the financing statement shown above.</li> </ul>	ent bearing the file number shown above.  Hown above to the need to the assignee in item 11.	
·		11A. Enter Code(s) From
SEE ATTACHED EXHIBIT "A"		Back of Form That Best Describes The Collateral Covered
		By This Filing:
		<del></del>
Check X if covered:   Products of Collateral are also covered.	<u> </u>	
·	FIRST COMMERCIAL BANK	
Signature(s) of Debtor(s)  BY	aignatured of Sheural Portion	
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)	NET SENSE (a) Charged Party(ies)	
Type Name of Individual or Business	SENIOR MACA PRESIDENT	
(1) FILING OFFICER COPY - ALPHABETICAL (3) FILING OFFICER COPY-ACKNOWLEDGEMENT (2) FILING OFFICER COPY - NUMERICAL (4) FILE COPY - SECURED		DRM COMMERCIAL CODE — FORM UCC-3 is Secretary of State of Alabama.

## EXHIBIT "A"

LOTS 112, 113, 134, 135, & 172, ACCORDING TO THE SURVEY OF FOREST PARK SUBDIVISION, AS RECORDED IN MAP BOOK 22, PAGE 28 A, B, C, IN THE OFFICE OF JUDGE OF PROBATE SHELBY COUNTY; BEING SITUATED IN SHELBY COUNTY.

Inst # 1997-06973

03/06/1997-06973 10:35 AM CERTIFIED SHELBY DUNG OF PROBATE SHELBY DUNGS OF PROBATE