

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

23727

Important: Read Instructions on Back Before Filling out Form.

Inc.  
Box 519  
Mobile, AL 36688  
205/421-7715

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  <b>ATTN: GLORIA CARROLL</b> <b>FIRST COMMERCIAL BANK</b> <b>P. O. BOX 11746</b> <b>BIRMINGHAM, ALABAMA 35202-1746</b>		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2. Name and Address of Debtor (Last Name First if a Person)  <b>FOREST PARKS, L. L. C.</b> <b>C/O JOHN B. DAVIS, JR.</b> <b>DAVIS DEVELOPMENT COMPANY</b> <b>1031 21ST STREET SOUTH</b> <b>BIRMINGHAM, ALABAMA 35205</b>		<p style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1997-06970</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">03/06/1997-06970</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">10:35 AM CERTIFIED</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">002 SMA 11.00</p>
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)  <b>FIRST COMMERCIAL BANK</b> <b>P. O. BOX 11746</b> <b>BIRMINGHAM, ALABAMA 35202-1746</b>		
4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		FILED WITH:  <b>SHELBY COUNTY JUDGE OF PROBATE</b>
5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. <u>1996-31158</u> Filed with <u>SHELBY COUNTY JUDGE OF PROBATE</u> Date Filed <u>9/20</u> 19 <u>96</u>		
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input checked="" type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.		

SEE ATTACHED EXHIBIT "A"

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:


Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)  Signature(s) of Debtor(s) (necessary only if item 9 is applicable)  Type Name of Individual or Business	BY: <u>NELSON S. BEAN</u> Signature(s) of Secured Party(ies) Signature(s) of Assignee Party(ies) Type Name of Individual or Business
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**EXHIBIT 'A'**

**LOTS 131, 132, 160, 161, & 169, ACCORDING TO THE SURVEY OF FOREST PARK  
SUBDIVISION, AS RECORDED IN MAP BPPK 22, PAGE 28 A, B, C, IN THE  
OFFICE OF THE JUDGE OF PROBATE SHELBY CO; BEING SITUATED IN SHELBY  
COUNTY.**

**Inst # 1997-06970**

**03/06/1997-06970  
10:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00**