

PARTIAL RELEASE

Inst # 1997-06968

STATE OF ALABAMA

SHELBY COUNTY

03/06/1997-06968
10:35 AM CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, I, SHIRLEY COUNTY JUDGE OF PROBATE,
DOE, 11.00

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by _____

FOREST PARK L. L. C.

which said mortgage was recorded in the Office of the Judge of Probate of
SHELBY County, Alabama, in _____

INST# 1996-31157

and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto

_____ all
of the right, title, and interest of the undersigned in and to the real property described in
and to the real property described below or on attached EXHIBIT "A".

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder if the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 28TH day of FEBRUARY, 19 97.

FIRST COMMERCIAL BANK

BY: _____

NELSON S. BEAN

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that NELSON S. BEAN, whose name as SENIOR VICE PRESIDENT of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 28TH day of FEBRUARY, 19 97.

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 3, 2001.
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 3, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

EXHIBIT 'A'

**LOTS 131, 132, 160, 161, & 169, ACCORDING TO THE SURVEY OF FOREST PARK
SUBDIVISION, AS RECORDED IN MAP BPPK 22, PAGE 28 A, B, C, IN THE
OFFICE OF THE JUDGE OF PROBATE SHELBY CO; BEING SITUATED IN SHELBY
COUNTY.**

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- SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00**