

**PARTIAL RELEASE**

Inst # 1997-06967

STATE OF ALABAMA

SHELBY COUNTY

03/06/1997-06967  
10:35 AM CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, SHELBY COUNTY JUDGE OF PROBATE  
11.00

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by \_\_\_\_\_

FOREST PARK L. L. C.

which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in \_\_\_\_\_

INST# 1996-31157

and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto \_\_\_\_\_

all of the right, title, and interest of the undersigned in and to the real property described in and to the real property described below or on attached EXHIBIT "A".

SEE ATTACHED EXHIBIT "A"

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder if the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 28TH day of FEBRUARY, 19 97.

**FIRST COMMERCIAL BANK**

BY: \_\_\_\_\_

NELSON S. BEAN

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that NELSON S. BEAN, whose name as SENIOR VICE PRESIDENT of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 28TH day of FEBRUARY, 19 97.

**Notary Public**

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 3, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

**EXHIBIT "A"**

**LOTS 112, 113, 134, 135, & 172, ACCORDING TO THE SURVEY  
OF FOREST PARK SUBDIVISION, AS RECORDED IN MAP BOOK 22,  
PAGE 28 A, B, C, IN THE OFFICE OF JUDGE OF PROBATE  
SHELBY COUNTY; BEING SITUATED IN SHELBY COUNTY.**

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