This form was prepared by: Sherry J. Hayes Compass Bank 701 S. 32nd Street Birmingham, Alabama 35233 205/933-3683

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## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20th Street, Birmingham, Alabama 35233, does hereby grant, sell, assign,
transfer and convey, unto
whose address is 201 4th Avenue North, 16th Floor, Nashville, Tennessee 37219 , a certain Mortgage dated January 21, 1997, made and executed byChristopher J
White and Merrily O. White, Husband and wife, to and in favor of COMPASS BANK
upon the following described property situated inShelby County, State ofAlabama:
Lot 7, Block 1, according to the Survey of Altadena Bend, Third Sector, as recorded in Map Book 106, Page 90, in the Probate Office of Jefferson County, Alabama.
Such Mortgage having been given to secure payment of 148,000.00 One Hundred Forty Eight Thousand and No/100 which Mortgage is of record in Book, Volume, or Liber No. 9702 , at page 1222 (or as No. ) of the Public Records of Shelby County, State of Alabama , together with the note (s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 28, 1997
Withes: Charita Hunt  Mithes: Charita Hunt  Mithes: Sherry J. Hayes  MARGAREM BARKER  Asst. Vice President
COLUMN OF ALABAMA!

STATE OF ALABAMA COUNTY OF JEFFERSON

(SEAL)

Inst My Commission Expires: 07/19/2000

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03/06/1997-06941
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8,50