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A#: 119156
SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage,
AMSOUTH BANK OF ALABAMA, an Alabama Bank, whose address is P. O.
Box 847 Birmingham, Al 35244, does hereby grant sell, assign,
transfer and convey, unto

**NATIONSBANC MORTGAGE CORPORATION, WHOSE
ADDRESS IS 1201 MAIN STREET DALLAS, TX 75202**

a certain Mortgage dated December 20, 1996 made and executed by
KELLY W OTTO AN UNMARRIED MAN

to secure payment of \$84,252 and maturity date of 01-01-27
which mortgage is of record in Book, Volume, or Liber No. 1996
at Page 11988 (or as No.) of the Official Records of SHELBY County,
State of Alabama, together with the note(s) and obligations
therein described, the money due and to become due thereon with interest,
and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and
assigns, forever, subject only to the terms and conditions of the
above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed
this Assignment of Mortgage on this 26th day of December, 1996

Alan Fields
Witness: Alan Fields

Kathy Nobles
Witness: Kathy Nobles

AMSOUTH BANK OF ALABAMA

Pat Tidwell
Pat Tidwell
Assistant Vice President

Bill Bennett
Attest: Bill Bennett
Assistant Vice President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said
State, hereby certify that Pat Tidwell and Bill Bennett both of AMSOUTH
BANK OF ALABAMA, an Alabama Bank, are signed to the foregoing
conveyance and who are known to me, acknowledged before me on this
day, that, being informed of the contents of the conveyance, they as
such officers and with full authority, executed the same voluntarily
for and as the act of said bank.

Given under my hand and seal this 26th day of December, 1996

This instrument prepared by
ALAN FIELDS
An Employee of
AMSOUTH BANK OF ALABAMA
P. O. Box 847
Birmingham, AL 35201
Phone # 1-800-333-4471
MULTI

Constance J. Nelson
Notary Public
My Commission Exp. 5/11/99

Inst # 1997-06926

03/06/1997-06926
09:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 MCD