LOAN # 154779

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Fox Mortgage, Inc., 1100 East Park Dr. S-106, Birmingham, Alabama 35235, a corporațion, does hereby grant bargain, sell, convey, assign and transfer to ReliaStar Mortgage Corporation, it's successors and/or assigns, 7015 Vista Drive, West Des Moines, lowa 50266 all beneficial interest under that certain Mortgage , 19 97 and executed dated the 27TH day of FEBRUARY by MICHAEL W. SHELTON AND WIFE. BONNIE G. SHELTON

of Official Records in the office of the Clerk of Court of County, Alabama, describing land as:

LOT 27, ACCORDING TO THE SURVEY OF LAUREL WOODS, AS RECORDED IN MAP BOOK 16 PAGE 24 IN THE PROBATE OFFICE OF SHELBY COUNTY; BEING SHELBY COUNTY, ALABAMA.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD UNTO THE SAID ReliaStar Mortgage Corporation, its successors and assigns, Forever.

IN WITNESS WHEREOF, the said, Fox Mortgage, Inc., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person JAKE BOWEN, SR. VICE PRESIDENT, as its agent.

FOX MORTGAGE, INC.

By:

BOWEN SR. VICE PRESIDENT ATTORNEY IN FACT

STATE of FLORIDA

COUNTY of DUVAL

I, the undersigned authority, in and for said County, in said State, hereby certify that JAKE BOWEN, SR. VICE PRESIDENT, whose name as authorized agent for Fox Mortgage, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this 27TH

19 **9**7

day of

FEBRUARY

Notarial **2**6mmișsion Commission Expires:

This instrument prepared by: Shirley Ann Gill ReliaStar Mortgage Corporation 3015 Hartley Road Suite 15 Jacksonville, Florida 32257

Inst • 1997-06842

03/05/1997-06842

11:08 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 SMA