

This form was prepared by Courtney Mason & Associates
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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is #6 Office Park Circle, Suite 214, Birmingham, AL 35223, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785, Birmingham, AL 35202-6785, a certain Mortgage dated February 28,

1997, made and executed by William E. Tucker, Jr., a single individual, to and in favor of Superior Mortgage Resources Corporation and given to secure payment of One Hundred Thirty Two Thousand Nine Hundred and no/100ths dollars which Mortgage is of record in Book, Volume or Liber No. 1997, at page 06772 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 28, 1997.

Superior Mortgage Resources Corporation

BY [Signature]
CLINT C. THOMPSON
ITS: VICE PRESIDENT
Inst # 1997-06773

STATE OF ALABAMA
COUNTY OF SHELBY

03/05/1997-06773
09:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

On this 28th day of February, 1997, I Courtney H. Mason, Jr., a Notary Public in and for said county, and state, hereby certify that Clint C. Thompson as Vice President of whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he ~~was~~ executed the same voluntarily as his act on the day the same bears date.

*Superior Mortgage Resources Corporation
** in his capacity as Vice President

Given under my hand and seal of office this the 28th day of February, 19 97.

My commission expires [Signature]

[Signature]
Notary Public